

## SUPPLEMENTARY ANSELM-BIBLIOGRAPHY

This bibliography is supplementary to the bibliographies contained in the following previous works of mine:

J. Hopkins, *A Companion to the Study of St. Anselm*. Minneapolis: University of Minnesota Press, 1972.

\_\_\_\_\_. *Anselm of Canterbury: Volume Four: Hermeneutical and Textual Problems in the Complete Treatises of St. Anselm*. New York: Mellen Press, 1976.

\_\_\_\_\_. *A New, Interpretive Translation of St. Anselm's Monologion and Proslogion*. Minneapolis: Banning Press, 1986.

- .....
- Abulafia, Anna S. "St Anselm and Those Outside the Church," pp. 11-37 in David Loades and Katherine Walsh, editors, *Faith and Identity: Christian Political Experience*. Oxford: Blackwell, 1990.
- Adams, Marilyn M. "Saint Anselm's Theory of Truth," *Documenti e studi sulla tradizione filosofica medievale*, I, 2 (1990), 353-372.
- \_\_\_\_\_. "Fides Quaerens Intellectum: St. Anselm's Method in Philosophical Theology," *Faith and Philosophy*, 9 (October, 1992), 409-435.
- \_\_\_\_\_. "Praying the *Proslogion*: Anselm's Theological Method," pp. 13-39 in Thomas D. Senor, editor, *The Rationality of Belief and the Plurality of Faith*. Ithaca, NY: Cornell University Press, 1995.
- \_\_\_\_\_. "Satisfying Mercy: St. Anselm's *Cur Deus Homo* Reconsidered," *The Modern Schoolman*, 72 (January/March, 1995), 91-108.
- \_\_\_\_\_. "Elegant Necessity, Prayerful Disputation: Method in *Cur Deus Homo*," pp. 367-396 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- \_\_\_\_\_. "Romancing the Good: God and the Self according to St. Anselm of Canterbury," pp. 91-109 in Gareth B. Matthews, editor, *The Augustinian Tradition*. Berkeley, CA: University of California Press, 1999.
- \_\_\_\_\_. "Re-reading *De Grammatico* or Anselm's Introduction to Aristotle's *Categories*," *Documenti e studi sulla tradizione filosofica medievale*, XI (2000), 83-112.
- \_\_\_\_\_. "Anselm on Faith and Reason," pp. 32-60 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- Aertsen, J. A. "Wendingen in waarheid. Anselmus van Canterbury, Thomas van Aquino en Vico," *Tijdschrift voor Filosofie* (Louvain), 49 (June, 1987), 187-229.
- Aiton, Eric J. "Infinitesimals and the Area Law," pp. 285-305 in Fritz Krafft *et al.*, *Internationales Kepler-Symposium, Weil der Stadt 1971. Referate und Diskussionen*. Hildesheim: Gerstenberg, 1973.
- Alameda, Julián. "Teología de San Anselmo. ¿Por qué Dios se hizo hombre?"

- Rivista Española de Teología*, 12 (July-September, 1952), 374-380.
- Alberto, Mila. "Anselmo d'Aosta: la genesi della logica dalla teologia," *Rivista di Filosofia Neo-Scolastica*, 90 (October-December, 1998), 126-132.
- \_\_\_\_\_. "Significatio e usus loquendi nel *Cur Deus homo*," pp. 397-409 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- \_\_\_\_\_. "Ricerche sulle fonti della teoria dei paronimi di Anselmo d'Aosta," *Rivista di Filosofia Neo-Scolastica*, 93 (January-March, 2001), 3-38.
- Allinson, Robert E. "Anselm's One Argument," *Philosophical Inquiry*, 15 (Winter-Spring, 1993), 16-19.
- Anscombe, G. E. M. "Por qué la prueba de Anselmo en el 'Proslogion' non es un argumento ontológico," *Anuario Filosófico* (Pamplona), 15 (1982), Issue 2, pp. 9-18. [See the English version "Why Anselm's Proof in the *Proslogion* Is Not an Ontological Argument," *The Thoreau Quarterly*, 17 (Winter-Spring, 1985), 32-40. See also the repetition (of Anscombe's basic idea) in "Descartes and Anselm," pp. 15-18 in Jerzy Perzanowski, editor, *Essays on Philosophy and Logic*. Cracow: Jagiellonian University Press, 1987. Anscombe's basic idea is criticized by me in the introductory section of my book *A New, Interpretive Translation of St. Anselm's Monologion and Proslogion* (Minneapolis: Banning, 1986).]
- \_\_\_\_\_. "Russelm or Anselm?" *Philosophical Quarterly*, 43 (October, 1993), 500-504.
- [Anselm of Canterbury]. *Du réalisme en théologie et en philosophie. Opuscules sur le dogme de la Trinité et l'incarnation du Verbe, et sur la conception virginale et le péché originel, par saint Anselme* [Anselm's *De Incarnatione Verbi* and *De Conceptu Virginale* translated into Frency by Gerard C. Ubaghs]. Louvain: Typographie de Vanlinthout, 1856. [Two years earlier Ubaghs translated the *Monologion* and the *Proslogion* into French.]
- \_\_\_\_\_. *Entretiens Spirituels (de Similitudinibus) de Saint Anselme*. Translated into French by the nuns of the Convent of Sainte-Croix de Poitiers. Lille: Desclée de Brouwer, 1924.
- \_\_\_\_\_. *Perchè un Dio uomo*. Translated into Italian and introduced by Dario Cumer. Alba: Edizioni Paoline, 1966.
- \_\_\_\_\_. *Meditazioni*. Translated into Italian and introduced by Calogero Allegro. Rome: Città Nuova Editrice, 1973.
- \_\_\_\_\_. *Anselmo d'Aosta. Lettere*. Translated into Italian by Aldo Granata; introduced by Giorgio Picasso *et al.* Milan: Editoriale Jaca Book, 1988 (2 vols.).
- \_\_\_\_\_. *Anselm of Canterbury: The Major Works*. Translated by Brian Davies and Gillian R. Evans. New York: Oxford, 1998.
- \_\_\_\_\_. *Complete Philosophical and Theological Treatises of Anselm of Canterbury*. Translated by Jasper Hopkins and Herbert Richardson. Minneapolis: Banning Press, 2000.
- \_\_\_\_\_. *La caduta del diavolo*. Translated into Italian by Giacobbe Elia and Giancarlo Marchetti. Milan: Bompiani, 2006.
- Antonelli, M. T. "Il significato del *Proslogion* di Anselmo d'Aosta," *Rivista Rosminiana*, 45 (1951), 260-268.

- Ardini, Maria L. " 'Sola ratione procedamus' (*Cur Deus Homo*, 1, 20). Tradizione e novità nel segno semantico anselmiano: 'Sola ratione'. Le fonti, I: Sant' Agostino," *Rivista di Filosofia Neo-Scolastica*, 83 (January-June, 1991), 90-141.
- Armour, Leslie. "Newman, Anselm and Proof of the Existence of God," *International Journal for Philosophy of Religion*, 19 (1986), 87-93.
- Asiedu, F. B.A. "Anselm and the Unbelievers: Pagans, Jews, and Christians in the *Cur Deus Homo*," *Theological Studies*, 62 (September, 2001), 530-548.
- \_\_\_\_\_. "Anselm, The Ethics of Solidarity and the Ideology of Crusade," *American Benedictine Review*, 53 (March, 2002), 42-59.
- \_\_\_\_\_. "The Elusive Face of Modern Platonism: Iris Murdoch on Anselm and the Ontological Argument," *American Catholic Philosophical Quarterly*, 76 (Summer, 2002), 393-410.
- Askew, Reginald. "Dom Anselm and Dame Iris," *Theology*, 103 (August, 2000), 259-265.
- Aspenson, Steven S. "In Defense of Anselm," *History of Philosophy Quarterly*, 7 (January, 1990), 33-45.
- Aubourg, Gastone. "Le fonti vive della teologia di S. Anselmo (La Regola nella formazione di un Dottore della Chiesa)," *Benedictina*, 3 (July-December, 1949), 189-201.
- Bächli, Andreas. "Anselm von Canterburys Definition der Wahrheit," *Internationale Zeitschrift für Philosophie*, (2004), 210-221.
- Bäck, Allan. "Anselm on Perfect Islands," *Franciscan Studies*, 43 (1983), 188-204.
- Baird, Forrest E. "A Simple Version of Anselm's Argument," *Teaching Philosophy*, 18 (September, 1995), 245-249.
- Baker, John R. "Must the God-Man Die?" pp. 609-620 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Baker, Lynne R. and Gareth B. Matthews. "Anselm's Argument Reconsidered," *Review of Metaphysics*, 64 (September, 2010), 31-54.
- Baldassarri, Mariano. "Lo stoicismo antico e l'argomento ontologico," *Rivista di Filosofia Neo-Scolastica*, 63 (July-August, 1971), 391-418 and 63 (September-December, 1971), 547-574.
- Balthasar, Hans Urs von. "Anselm," pp. 211-259 in Vol. II of his *The Glory of the Lord*. Translated into English by Andrew Louth *et al.*; edited by John Riches. Edinburgh: Clark, 1984.
- Barker, Lynn K. "Ivo of Chartres and Anselm of Canterbury," *Anselm Studies II* (1988), 13-33.
- Bar-On, A. Zvie. "Knowledge and Belief in St. Anselm's Proof," pp. 125-130 in Wolfgang L. Gombocz, editor, *Philosophy of Religion* [Proceedings of the Eighth International Wittgenstein Symposium. Part 2]. Vienna: Hölder-Pichler-Tempsky, 1984.
- Barral, Mary-Rose. "Reflections on Anselm's Friendship and *Conversatio*," *Anselm Studies*, II (1988), 165-182.
- Barry, David. "Anselm's Argument: The Augustinian Inheritance—Continuity and Development," *Augustinian Studies*, 35 (2004), 95-118.
- Baumstein, Paschal. "Anselm's Union of Human and Divine Being," *Cistercian*

- Studies Quarterly*, 26 (1991), 295-305.
- \_\_\_\_\_. "Anselm's Thought as a Fulcrum for Benedict's Rule," *Cistercian Studies*, 26 (1991), 194-203.
- \_\_\_\_\_. "Benedictine Education: Principles of Anselm's Patronage," *The American Benedictine Review*, 43 (March 1992), 3-11.
- \_\_\_\_\_. "Revisiting Anselm: Current Historical Studies and Controversies," *Cistercian Studies Quarterly*, 28 (1993), 207-229.
- \_\_\_\_\_. "Anselm Agonistes: The Dilemma of a Benedictine Made Bishop," *Faith and Reason*, 23 (1997-1998), 355-368.
- \_\_\_\_\_. "Anselm, St. c. 1033-1109," *Encyclopedia of Monasticism* (Vol. I, pp. 34-37). Chicago: F. Dearborn, 2000.
- Beanblossom, Ronald E. "Another Note on the Ontological Argument," *Faith and Philosophy*, 2 (April, 1985), 175-178.
- Bell, Daniel M., Jr. "God Does Not Demand Blood: Beyond Redemptive Violence," pp. 39-61, 152-153, in D. Brent Laytham, editor, *God Does Not ... entertain, play 'matchmaker,' hurry, demand blood, cure every illness*. Grand Rapids, MI: Brazos Press, 2009.
- Bencivenga, Ermanno. *Logic and other Nonsense: The Case of Anselm and His God*. Princeton: Princeton University Press, 1993.
- \_\_\_\_\_. "A Note on Gaunilo's Lost Island," *Dialogue: Canadian Philosophical Review*, 46 (Summer, 2007), 583-587.
- Berman, Sophie. "Human Free Will in Anselm and Descartes," *The Saint Anselm Journal*, 2 (Fall, 2004), 1-9.
- Berthold, George C. "Saint Anselm and the *Filioque*," pp. 227-234 in George C. Berthold, editor, *Faith Seeking Understanding: Learning and the Catholic Tradition*. Manchester, NH: St. Anselm College Press, 1991.
- Bertini, Ferruccio. "Aspetti letterari nell'opera di Anselmo: le citazioni dei classici latini nelle *Epistole*," *Rivista di Storia della Filosofia*, 48 new series (1993), 457-465.
- Bertola, Ermenegildo. "I precedenti del metodo di Anselmo di Canterbury nella storia dottrinale cristiana," *Recherches de Théologie ancienne et médiévale*, 50 (January-December, 1983), 99-144.
- \_\_\_\_\_. "Logica e dialettica nel *De processione Spiritus sancti* di Anselmo di Aosta o di Canterbury," *Recherches de Théologie ancienne et médiévale*, 53 (1986), 93-129.
- Bestul, Thomas H. "The Collection of Private Prayers in the *Portiforium* of Wulfstan of Worcester and the *Orationes sive Meditationes* of St. Anselm," pp. 355-364 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- \_\_\_\_\_. "St. Augustine and the *Orationes sive Meditationes* of St. Anselm," *Anselm Studies* II (1988), 597-606.
- \_\_\_\_\_. "Antecedents: The Anselmian and Cistercian Contributions," pp. 1-20 in William F. Pollard and Robert Boenig, editors, *Mysticism and Spirituality in Medieval England*. Rochester, NY: Boydell and Brewer, 1997.
- \_\_\_\_\_. "Self and Subjectivity in the *Prayers and Meditations* of Anselm of Canterbury," pp. 147-156 in Roman Majeran and Edward I. Zielinski, edi-

- tors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- \_\_\_\_\_. "The Manuscript Tradition of Anselm's *Cur Deus Homo*," pp. 285-307 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Biffi, Inos. "Anselmo al Bec. Amabilità e rettitudine di un monaco riuscito," pp. 43-88 in Vol. I of *Anselmo d'Aosta. Lettere*, translated into Italian by Aldo Granata; introduced by Giorgio Picasso *et al.* Milan: Editoriale Jaca Book, 1988 (2 vols.).
- \_\_\_\_\_. and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- \_\_\_\_\_. "Anselmo dal Bec a Canterbury: l'itinerario di un discernimento," pp. 185-223 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- \_\_\_\_\_. "La psicologia della vita religiosa e il suo immaginario nel *De humanis moribus (De similitudinibus)* di Sant'Anselmo," pp. 65-75 in Josef Zúmr and Vilém Herold, editors, *The European Dimension of St. Anselm's Thinking*. Prague: Institute of Philosophy, 1993.
- \_\_\_\_\_. "Ragioni e non-Ragioni di un Esilio," pp. 84-93 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Billy, Dennis J. "Anselm of Canterbury's *Meditatio redemptionis humanae*," *Studia Moralia*, 42 (December, 2004), 391-410.
- Boschung, Peter. *From a Topical Point of View: Dialectic in Anselm of Canterbury's De Grammatico*. Leiden: Brill, 2006.
- Boutin, Maurice. "L'argument d'Anselme et la règle de foi selon Rudolf Bultmann," *Archivio di Filosofia*, 58 (1990), 471-481.
- Bourke, Vernon J. "A Millenium of Christian Platonism: Augustine, Anselm and Ficino," *Anselm Studies*, II (1988), 527-557.
- Boyle, Marjorie O. "Fools and Schools: Scholastic Dialectic, Humanistic Rhetoric; from Anselm to Erasmus," *Medievalia et Humanistica*, 13 (1985), 173-195.
- Bracken, Jerry. "Thomas Aquinas and Anselm's Satisfaction Theory," *Angelicum*, 62 (1985), 501-530.
- Bradshaw, David. "Faith and Reason in St. Anselm's *Monologion*," *Philosophia-Christi*, 4 (2002), 509-517.
- Brady, Jules M. "An Ontological Argument for the Existence of God: Anselm, Aquinas and Kant in Dispute," *Ultimate Reality and Meaning*, 14 (June, 1991), 132-137.
- Brecher, Robert. *Anselm's Argument: The Logic of Divine Existence*. Brookfield, Vermont: Gower, 1985.
- Briancesco, Eduardo. *Un triptyque sur la liberté: La doctrine morale de saint Anselme: De Veritate, De Libertate Arbitrii, De Casu Diaboli*. Paris: Desclée de Brouwer, 1982.
- Briancesco, Eduardo. "El último Anselmo. Ensayo sobre la estructura del 'De concordia'," *Patristica et Mediaevalia*, 8 (1987), 61-87. [Also published in French: "Le dernier Anselme: Essai sur la structure du *De concordia*," *Anselm*

- Studies*, II (1988), 559-596.]
- \_\_\_\_\_. "Lenguaje y misterio en Anselmo de Canterbury," *Patristica et Mediaevalia*, 10 (1989), 57-64.
- \_\_\_\_\_. "Les langages christologiques de Saint Anselme," pp. 573-596 in Paul Gilbert *et al.*, editors *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Brower, Jeffrey E. "Anselm on Ethics," pp. 222-256 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- Brown, David. "'Necessary' and 'Fitting' Reasons in Christian Theology," pp. 211-230 in William J. Abraham and Steven W. Holtzer, editors, *The Rationality of Religious Belief*. Oxford: Clarendon Press, 1987.
- \_\_\_\_\_. "Anselm on Atonement," pp. 279-302 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- Brown, Frank B. "The Beauty of Hell: Anselm on God's Eternal Design," *Journal of Religion*, 73 (July, 1993), 329-356.
- Brown, Hunter. "Anselm's *Cur Deus Homo* Revisited," *Eglise et Théologie*, 25 (May, 1994), 189-204.
- Brown, Montague. "Anselm's Argument in the *Proslogion* and Aquinas's Proofs: The Fundamental Agreement," pp. 29-43 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- \_\_\_\_\_. "Faith and Reason in Anselm: Two Models," *The Saint Anselm Journal*, 2 (Fall, 2004), 10-21.
- \_\_\_\_\_. "Augustine and Anselm on the Essence of Moral Responsibility," *The Saint Anselm Journal*, 4 (Spring, 2007), 1-10.
- Brown, Robert F. "Some Problems with Anselm's View of Human Will," *Anselm Studies*, II (1988), 333-350.
- Brundage, James A. "Anselm, Ivo of Chartres, and the Ideology of the First Crusade," pp. 175-187 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- Burgess-Jackson, Keith. "Anselm, Gaunilo, and Lost Island," *Philosophy and Theology*, 8 (Spring, 1994), 243-249.
- Butterworth, Edward J. "On the Rationale for Proving the Existence of God," pp. 97-114 in John R. Jacobson and Robert L. Mitchell, editors, *Existence of God*. Lewiston, NY: Mellen, 1988.
- \_\_\_\_\_. *The Identity of Anselm's Proslogion Argument for the Existence of God with the Via Quarta of Thomas Aquinas*. Lewiston, NY: Mellen, 1990.
- Bux, Nicola. "Sant'Anselmo al concilio di Bari (1098)," pp. 103-108 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- Buzzetti, Dino. "Sant'Anselmo, la teologia, la logica e la storia della logica," *Dianoia. Revista di Storia della Filosofia*, 14 (November, 2009), 63-84.
- Cahill, Lisa S. "Quaestio Disputata. The Atonement Paradigm: Does It Still Have Explanatory Value?" *Theological Studies*, 68 (June, 2007), 418-432.
- Campanini, Massimo. "Âl-Ghazâlî ed Anselmo: elementi di confronto," *Rivista di*

- Storia della Filosofia*, 48, new series, (1993), 611-623.
- Campbell, Richard. "Existential Truth and the Limits of Discourse," pp. 85-110 in Alistair Kee and Eugene T. Long, editors, *Being and Truth: Essays in Honour of John Macquarrie*. London: SCM Press, 1986.
- \_\_\_\_\_. "Freedom as Keeping the Truth: The Anselmian Tradition," *Anselm Studies*, II (1988), 297-318.
- \_\_\_\_\_. "The Conceptual Roots of Anselm's Soteriology," pp. 256-263 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "The Nature of Theological Necessity," pp. 421-435 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Canatella, H. M. "Friendship in Anselm of Canterbury's Correspondence: Ideals and Experience," *Viator: Medieval and Renaissance Studies*, 38:2 (2007), 351-367.
- Cantin, André. "L'usage de la sainte Écriture chez S. Anselme et S. Augustin ou Le projet historique, conçu au XI siècle d'une science sacrée rationnelle, non positive," *Anselm Studies*, II (1988), 423-445.
- \_\_\_\_\_. "La riposte ultime de Lanfranc à l'intrusion des raisons dialectiques dans la science sacrée," pp. 115-133 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- Cattin, Yves. *La preuve de Dieu: Introduction à la lecture du PROSLGION de ANSELME de CANTERBURY*. Paris: J. Vrin, 1986.
- \_\_\_\_\_. "Dieu d'amour, Dieu de colère ... Justice et miséricorde dans le Proslgion (ch. VI-XI) d'Anselme de Canterbury," *Revue d'histoire et de philosophie religieuses*, 69 (1989), 265-284.
- \_\_\_\_\_. "La pensée de S. Anselme et la tradition philosophique de l'immédiateté de Dieu," pp. 83-142 in Maternus Hoegen, editor, *L'attualità filosofica di Anselmo d'Aosta*. Rome: Benedictina—Edizioni Abbazia S. Paolo, 1990.
- \_\_\_\_\_. "L'Amour exilé. Saint Anselme et saint Bernard," *Collectanea Cisterciensia. Revue de spiritualité monastique*, 52 (1990), 171-190 and 257-283.
- \_\_\_\_\_. *et al.*, "La liberté sans repentir ni pardon. À propos du péché de l'ange," *Bulletin de la Société Française de Philosophie*, 86 (April-June, 1992), 41-75.
- Cavini, Walter. "Verità e inerenza. Un'analisi del *De Veritate* anselmiano," *Rivista di Storia della Filosofia*, 48, new series, (1993), 569-585.
- Cenacchi, Giuseppe. "L'argomento intuitivo di S. Anselmo in S. Bonaventura," pp. 111-125 in Vol. II of Alfonso Pompei, editor, *San Bonaventura maestro di vita francescana e di sapienza cristiana*. Rome: Pontificia Facoltà Teologica 'San Bonaventura', 1976.
- Chandler, Hugh S. "Some Ontological Arguments," *Faith and Philosophy*, 10 (January, 1993), 18-32.
- Charron, William C. and John P. Doyle. "On the Self-Refuting statement 'There is no Truth': A Medieval Treatment," *Vivarium*, 31 (November, 1993), 241-266.

- Charry, Ellen T. "The Moral Function of Doctrine," *Theology Today*, 49 (April, 1992), 31-45.
- Chibnall, Majorie. "The English Possessions of Bec in the Time of Anselm," pp. 273-282 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- Christe, Wilhelm. "Sola ratione. Zur Begründung der Methode des intellectus fidei bei Anselm von Canterbury," *Theologie und Philosophie*, 60 (1985), 341-375.
- Cicchetti, Armando. *L'Agostinismo nel pensiero di Anselmo d'Aosta*. Rome: Arte e Storia, 1951.
- Clanchy, M. T. "Abelard's Mockery of St Anselm," *Journal of Ecclesiastical History*, 41 (January, 1990), 1-23.
- Clark, Mary. "Anselmian and Augustinian Doctrines of Freedom Compared," pp. 159-176 of her *Augustine: Philosopher of Freedom*. New York: Desclé Company, 1958.
- Clayton, John. "The Otherness of Anselm," *Neue Zeitschrift für systematische Theologie und Religionsphilosophie*, 37 (1995), 125-143.
- Clutterbuck, Richard. "How Great the Debt We Owe: Can Anselm's *Cur Deus Homo* say anything to Contemporary Culture?" *Epworth Review*, 36 (January, 2009), 18-28.
- Cobo, Josep M. "Sentido y límites del 'diálogo interreligioso' en el autor del *Cur Deus homo*," pp. 749-765 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Cohen, Nicholas. "Feudal Imagery or Christian Tradition? A Defense of the Rationale for Anselm's *Cur Deus Homo*," *The Saint Anselm Journal*, 2 (Fall, 2004), 22-29.
- Colgan, Quentin. "On Reasoning about That Than Which Only One Being Can Be Thought Greater," *Proceedings of the American Catholic Philosophical Association*, 65 (1991), 99-105.
- Colish, Marcia L. "The Stoic Theory of Verbal Signification and the Problem of Lies and False Statements from Antiquity to St. Anselm," pp. 17-43 in Lucie Brind'Amour and Eugene Vance, editors, *Archéologie du signe*. Toronto: Pontifical Institute of Mediaeval Studies, 1983.
- Colombo, Giuseppe. "Il metodo teologico di Sant'Anselmo," pp. 163-168 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- \_\_\_\_\_. *Invito al pensiero di Sant'Anselmo*. Milan: Mursia, 1990.
- Corbin, Michel. "De l'impossible en Dieu. Lecture du 8<sup>e</sup> chapitre du dialogue de saint Anselme sur la liberté," *Revue des sciences philosophiques et théologiques*, 66 (1982) 523-550.
- \_\_\_\_\_. "La signification de l'unum argumentum du *Proslogion*," *Anselm Studies*, II (1988), 201-228.
- \_\_\_\_\_. "*Fides quaerens intellectum*, ovvero l'avventura di un'edizione." pp. 169-181 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- \_\_\_\_\_. *Prière et raison de la foi: Introduction à l'oeuvre de S. Anselme de*

- Cantorbéry*. Paris: Éditions du Cerf, 1992.
- Corti, Enrique C. "El bien y la esencia. Lectura de los capítulos I a IV del 'Monologion' de San Anselmo de Canterbury," *Stromata*, 42 (July-December, 1986), 329-365.
- \_\_\_\_\_. "Libertad y necesidad en el 'Monologion' de San Anselmo de Canterbury," *Patristica et Mediaevalia*, 9 (1988), 47-90.
- \_\_\_\_\_. "Proyección estructural de los Capítulos I-IV del 'Monologion' de San Anselmo de Canterbury: Estratificación del texto completo y sus niveles de lectura," *Stromata*, 44 (July-December, 1988), 511-536.
- \_\_\_\_\_. "Libertad y necesidad en el 'Cur Deus homo' de San Anselmo de Canterbury: Prefiguración estructural de lectura a partir del texto del 'Monologion'," *Stromata* 45 (July-December, 1989), 339-360 [Primera Parte] and 46 (July-December, 1990), 337-360 [Segunda Parte].
- \_\_\_\_\_. "Decir y guardar silencio: El capítulo XV del 'Monologion' de San Anselmo de Canterbury," *Stromata*, 47 (July-December, 1991), 351-360.
- \_\_\_\_\_. "El problema del mal: *nihil* como negación determinada en 'De casu diaboli' de San Anselmo de Canterbury," *Stromata*, 53 (1997), 151-175.
- Cottier, Jean-François. "Le recueil apocryphe des *Orationes sive meditationes* de Saint Anselme: sa formation et sa réception en Angleterre et en France au XII<sup>e</sup> siècle," pp. 282-295 in David E. Luscombe and Gillian R. Evans, editors, *Anselme: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "*Iustitia diaboli*: Anselme, Gilbert Crispin et Rodulfus monachus," pp. 235-260 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Cottier, Georges. "Le saint Anselme de Hegel," pp. 817-821 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Counet, Jean-Michel. "La philosophie comme entreprise de dialectisation d'un donné révélé: De Saint Anselme de Canterbury à Nicolas de Cuse," pp. 712-723 in Jan A. Aertsen and Andreas Speer, editors, *Was ist Philosophie im Mittelalter?* [Miscellanea Mediaevalia, 26]. New York: de Gruyter, 1998.
- Courtenay, William J. "On the Eve of Nominalism: Consignification in Anselm," *Rivista di Storia della Filosofia*, 48, new series, (1993), 561-567.
- Cox, Donald R. "Music in the Time of Saint Anselm," *The Saint Anselm Journal*, 2 (Fall, 2004), 90-98.
- Craig, William L. "St. Anselm on Divine Foreknowledge and Future Contingency," *Laval théologique et philosophique*, 42 (February, 1986), 93-104.
- Crapillet, Pierre, translator. *Le "Cur Deus homo" d'Anselme de Canterbury et le "De arha animae" d'Hugues de Saint-Victor*. Louvain-La-Neuve: Institut d'Études Médiévales de l'Université Catholique de Louvain, 1984 [a translation into French by Crapillet].
- Crouse, Robert D. "Anselm of Canterbury and Medieval Augustinianisms," *Toronto Journal of Theology*, 3 (Spring, 1987), 60-68.
- Croset-Mouchet, J. S. *Anselme: Histoire de sa vie et de son temps*. Paris: Lethielleux, 1859.
- Cross, Richard. "Atonement without Satisfaction," *Religious Studies*, 37 (December, 2001), 397-416.

- Cummings, Andrew. "Hegel and Anselm on Divine Mystery," *American Catholic Philosophical Quarterly*, 80 (Fall, 2006), 521-541.
- Czerkawski, Jan. "La preuve anselmienne chez Malebranche," pp. 337-343 in Roman Majeran and Edward I Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- Dahan, Gilbert. "Saint Anselme, les Juifs, le Judaïsme," pp. 521-534 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- Dalferth, Ingolf U. "Umgang mit dem Selbstverständlichen. Anmerkungen zum ontologischen Argument," *Archivio di Filosofia*, 58 (1990), 631-664.
- David, Barry. "Anselm's Argument: The Augustinian Inheritance—Continuity and Development," *Augustinian Studies*, 35 (2004), 95-118.
- Davie, Ian. "Anselm's Argument Re-assessed," *Downside Review*, 112 (April, 1994), 103-120.
- Davies, Brian. "Reply to Gerard Loughlin," *New Blackfriars*, 72 (September, 1991), 392-394.
- . "Quod Vere Sit Deus: Why Anselm Thought That God Truly Exists," *New Blackfriars*, 72 (May, 1991), 212-221.
- and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- . "Anselm and the Ontological Argument," pp. 157-178 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- . "Is God Beyond Reason?" *Philosophical Investigations*, 32 (October, 2009), 338-359.
- Davis, G. Scott. "The Ethics of Unbelief: Philosophy, Responsibility and the 'Ratio Anselmi,'" pp. 115-129 in John R. Jacobson and Robert L. Mitchell, editors, *Existence of God*. Lewiston, NY: Mellen, 1988.
- Davis, Stephen T. "Loftson on Anselm and Davis," *International Journal for Philosophy of Religion*, 16 (1984), 245-249.
- . "Anselm and Phillips on Religious Realism," pp. 79-93 in Timothy Tessin and Mario von der Ruhr, editors, *Philosophy and the Grammar of Religious Belief*. New York: St. Martin's, 1995.
- de Boer, Jan-Hendryk. "Faith and Knowledge in the Religion of the Renaissance: Nicholas of Cusa, Giovanni Pico della Mirandola, and Savonarola," *American Catholic Philosophical Quarterly*, 83 (Winter, 2009), 51-78.
- Decorte, Jos. "Saint Anselm of Canterbury on Ultimate Reality and Meaning," *Ultimate Reality and Meaning*, 12 (September, 1989), 177-191.
- . "Medieval Philosophy as a 'Second Voyage': The Case of Anselm of Canterbury and of Nicholas of Cusa," *Mediaevalia. Textos e Estudos*, 7-8 (1995), 127-151.
- Delclaux, Miguel P. de Laborda. *El Argumento anselmiano del Proslogion: Estudio a la luz de la metodología anselmiana*. Rome: Ateneo, 1994 [doctoral dissertation].
- Declève, Henri. "Christologie et philosophie: Le *Cur Deus homo* de Saint-Anselme," pp. 491-502 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*.

- Rome: Pontificio Ateneo S. Anselmo, 1999.
- Deem, Michael J. "A Christological Renaissance: The Chalcedonian Turn of St. Anselm of Canterbury," *The Saint Anselm Journal*, 2 (Fall, 2004), 42-51.
- Delgado Antolin, Salvador. *El argumento anselmiano*. Seville: University of Seville, 1987.
- Deme, Dániel. "The 'Origin' of Evil according to Anselm of Canterbury," *The Heythrop Journal*, 43 (April, 2002), 170-184.
- \_\_\_\_\_. *The Christology of Anselm of Canterbury*. Burlington, Vermont: Ashgate, 2003.
- Dér, Katalin. "Mundus Decolor: An Antique Motif in St. Anselm of Canterbury, [Oratio 7]," *Acta Antiqua* [Hungary], 39 (1999), 95-103.
- DeWitt, Richard and R. James Long. "Richard Rufus's Reformulations of Anselm's *Proslogion* Argument," *International Philosophical Quarterly*, 47 (September, 2007), 329-347.
- Dicker, Georges. "A Refutation of Rowe's Critique of Anselm's Ontological Argument," *Faith and Philosophy*, 5 (April, 1988), 193-202.
- \_\_\_\_\_. "A Note on Rowe's 'Response to Dicker,'" *Faith and Philosophy*, 5 (April, 1988), 206.
- Dombrowski, Daniel A. *Rethinking the Ontological Argument: A Neoclassical Theistic Response*. Cambridge: Cambridge University Press, 2006.
- d'Onofrio, Giulio. "Chi è l' 'insipiens'?' L'argomento di Anselmo e la dialettica dell'Alto Medioevo," *Archivio di Filosofia*, 58 (1990), 95-109.
- \_\_\_\_\_. "Anselmo e i teologi 'moderni'," pp. 87-146 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Downey, James P. "A Primordial Reply to Modern Gaunilos," *Religious Studies*, 22 (March, 1986), 41-49.
- Dreyer, Mechthild. "Veritas—Rectitudo—Iustitia. Grundbegriffe ethischer Reflexion bei Anselm von Canterbury," *Recherches de Théologie et Philosophie médiévales*, 64 (1997), 67-85.
- Drumin, William A. "Norman Malcolm's Ontological Argument," pp. 119-129 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- Eckardt, Jr., Burnell F. *Anselm and Luther on the Atonement: Was It "Necessary"?* San Francisco: Mellen, 1992.
- \_\_\_\_\_. "Luther and Anselm: Same Atonement, Different Approach," pp. 54-66 in Timothy Maschke *et al.*, *Ad fontes Lutheri: Toward the Recovery of the Real Luther*. Marquette, WI: Marquette University Press, 2001.
- Ekenberg, Tomas. *Falling Freely: Anselm of Canterbury on the Will* [Ph.D. dissertation, Uppsala University, Sweden, 2005].
- \_\_\_\_\_. "Free Will and Free Action in Anselm of Canterbury," *History of Philosophy Quarterly*, 22 (October, 2005), 301-318.
- Elia, Giacobbe and Giancarlo Marchetti. "L'influenza del *Cur Deus homo* nella soteriologia di Nicolas Cabasilas," pp. 799-815 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Enders, Markus. "Das metaphysische Ordo-Denken in Spätantike und frühem Mittelalter: Bei Augustinus, Boethius und Anselm von Canterbury," *Philosophisches Jahrbuch*, 104 (1997), 335-361.

- \_\_\_\_\_. *Wahrheit und Notwendigkeit. Die Theorie der Wahrheit bei Anselm von Canterbury im Gesamtzusammenhang seines Denkens und unter besonderer Berücksichtigung seiner antiken Quellen (Aristoteles, Cicero, Augustinus, Boethius)*. Leiden: Brill, 1999.
- \_\_\_\_\_. "Das Thema und die rationale Methode von *Cur Deus homo*," pp. 333-366 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Engelbrecht, B. J. "Die 'Proslogion C2-4' van Anselmus van Kantelberg (1033/34-1109 nC)," *Hervormde Teologiese Studies* (Pretoria), 46 (November, 1990), 513-527.
- Ernst, Stephan. *Ethische Vernunft und Christlicher Glaube. Der Prozess ihrer wechselseitigen Freisetzung in der Zeit von Anselm von Canterbury bis Wilhelm von Auxerre*. Münster: Aschendorff, 1996.
- Esmail, K. H. "Anselm, Plantinga and the Ontological Argument," *Sophia* (Australia), 31 (Issue # 3, 1992), 39-47.
- Evans, Gillian R. "St Anselm and Sacred History," pp. 187-209 in R. H. Davis and J. M. Wallace-Hadrill, editors, *The Writing of History in the Middle Ages*. Oxford: Clarendon, 1981.
- \_\_\_\_\_. "*Sententiola ad aedificationem*: the *Dicta* of St. Anselm and St. Bernard," *Revue Bénédictine*, 92 (1982), 159-171.
- \_\_\_\_\_. *Anselm*. Wilton, Connecticut: Morehouse-Barlow, 1989.
- \_\_\_\_\_. "Making the Theory Fit the Practice: Augustine and Anselm on Prayer," *Epworth Review*, 18 (September, 1991), 78-81 and 19 (January, 1992), 57-68.
- \_\_\_\_\_. "Putting Theory into Practice: Anselm and the Augustinian Model," pp. 367-377 in Frederick Van Fleteren *et al.*, editors, *Augustine: Mystic and Mystagogue* [Collectanea Augustiniana]. New York: Lang, 1994.
- \_\_\_\_\_. "Person and Office in the Thought of Anselm of Canterbury," *Studia Monastica*, 39 (1997), 317-327.
- \_\_\_\_\_. "Lanfranc, Anselm and a New Consciousness of Canon Law in England," pp. 1-12 in Norman Doe, Mark Hill, and Robert Ombres, editors, *English Canon Law*. Cardiff: University of Wales Press, 1998.
- \_\_\_\_\_. "Anselm and Keeping Order in the Real World," pp. 3-25 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- \_\_\_\_\_. "Anselm of Canterbury," pp. 94-101 (Chap. 7) in *The Medieval Theologians*, edited by G. R. Evans. Cambridge, England: University of Cambridge Press, 2001.
- \_\_\_\_\_. "Anselm's Life, Works, and Immediate Influence," pp. 5-31 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- Falque, Emmanuel. "Anselme de Cantorbéry: dernier des Pères ou premier des scolastiques? Les sources de l'argument," *Revue des sciences philosophiques et théologiques*, 91 (2007), 93-108.
- Fehige, Yiftach J. H. "Thought Experimenting with God. Revisiting the Ontological Argument," *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie*, 51 (September, 2009), 249-267.

- Fellermeier, Jakob. "Der ontologische Gottesbeweis—Geschichte und Schicksal," *Theologie und Glaube*, 64 (1974), 249-286.
- Fendt, Gene. "The Relation of *Monologion* and *Proslogion*," *Heythrop Journal*, 46 (April, 2005), 149-166.
- Ferguson, Kenneth G. "Existing by Convention," *Religious Studies*, 28 (June, 1992), 185-194.
- Fioravanti, Gianfranco. "Anselmo, Gilbert Crispin e l'uso della *ratio* nella polemica contro gli Ebrei," *Rivista di Storia della Filosofia*, 48, new series, (1993), 625-636.
- Flasch, Kurt. "Einleitung," pp. 7-48 in Burkhard Mojsisch, editor and translator, *Kann Gottes Nicht-Sein gedacht werden? Die Kontroverse zwischen Anselm von Canterbury und Gaunilo von Marmoutiers*. Mainz: Dieterich, 1989.
- Fleteren, Frederick van. "Augustine and Anselm: Faith and Reason," pp. 57-66 in George C. Berthold, editor, *Faith Seeking Understanding: Learning and the Catholic Tradition*. Manchester, NH: St. Anselm College Press, 1991.
- \_\_\_\_\_. "Twenty-five years (1969-1994) of Anselm Studies in the English-Speaking World," pp. 29-52 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- \_\_\_\_\_. "Augustine's Influence on Anselm's *Proslogion*," pp. 56-69 in David E Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Traces of Augustine's *De trinitate* XIII in Anselm's *Cur Deus Homo*," pp. 165-178 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Fontan, Pierre. "Saint Anselme, Autour du *Proslogion*," *Revue Thomiste*, 93 (October-December, 1993), 614-621.
- Foreville, Raymonde *et al.* *Les Mutations socio-culturelles au tournant des XI<sup>e</sup> - XII<sup>e</sup> siècles* [Spicilegium Beccense II]. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- \_\_\_\_\_. "Regard neuf sur le culte de saint Anselme à Canterbury au XII<sup>e</sup> siècle: A la mémoire de William G. Urry," pp. 299-316 in *Spicilegium Beccense II* (cited immediately above).
- Forgie, J. William. "The Caterus Objection," *International Journal for Philosophy of Religion*, 28 (October, 1990), 81-104.
- Forsyth, James. "C. G. Jung and the Ontological Argument," *Encounter*, 43 (Summer, 1982), 309-317.
- Fortin, John R., editor. *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- \_\_\_\_\_. "*Satisfactio* in St. Benedict's *Regula* and St. Anselm's *Cur Deus Homo*," *The Modern Schoolman*, 79 (May, 2002), 305-311.
- \_\_\_\_\_. "The Naming of Father and Son in Saint Anselm's *Monologion* 38-42," *International Philosophical Quarterly*, 46 (June, 2006), 161-170.
- \_\_\_\_\_. "The Influence of Benedict's *Regula* on Anselm's Concept of Justice," *The American Benedictine Review*, 58 (June, 2007), 154-171.
- Friedman, Joel I. "The Mystic's Ontological Argument," *American Philosophical*

- Quarterly*, 16 (January, 1979), 73-78.
- Fröhlich, Walter. "Anselm and the Bishops of the Province of Canterbury," pp. 125-145 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup> - XII<sup>e</sup> siècles*. Paris: Éditions du Centre national de la Recherche Scientifique, 1984.
- \_\_\_\_\_. "St Anselm's Special Relationship with William the Conqueror," pp. 101-110 in R. Allen Brown, editor, *Anglo-Norman Studies X: Proceedings of the Battle Conference 1987*. Woodbridge: Boydell and Brewer, 1988.
- \_\_\_\_\_. "Anselm's *Weltbild* as Conveyed in His Letters," *Anselm Studies*, II (1988), 483-525.
- \_\_\_\_\_. editor and translator. *The Letters of Saint Anselm of Canterbury*. Kalamazoo, Michigan: Cistercian Publications, 1990 (Vol. I), 1993 (Vol. II), 1994 (Vol. III).
- \_\_\_\_\_. "Itinerary of Saint Anselm of Canterbury," pp. 53-65 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- \_\_\_\_\_. "Saint Anselm's *Imago episcopi*," pp. 148-161 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Regere secundum legem et voluntatem Dei. Rex iustus et res malus sive tyrannus as Perceived by Saint Anselm of Canterbury," pp. 261-284 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- \_\_\_\_\_. "Considerate Ovem Tauro Copulastis: Anselm's Relationship with King William II Rufus," pp. 29-45 in Roman Majeran and Edward I. Zielinski, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- Fulton, Rachel. "Praying with Anselm at Admont: A Meditation on Practice," *Speculum*, 81 (July, 2006), 700-733.
- Gabriel, Susan K. "Brentano's Account of Anselm's Proof of Immortality in *Monologion* 68-69," *The Saint Anselm Journal*, 2 (Fall, 2004), 52-59.
- Gäde, Gerhard. *Eine andere Barmherzigkeit. Zum Verständnis der Erlösungslehre Anselms von Canterbury*. Würzburg: Echter Verlag, 1989.
- \_\_\_\_\_. "'Nondum considerasti, quanti ponderis sit peccatum!' Anselmianische Überlegungen zur gegenwärtigen Gnadenlehre," *Wissenschaft und Weisheit*, 54 (1991), 3-26.
- \_\_\_\_\_. "Anselms Denkregel der Unüberbietbarkeit und die pluralistische Religionstheologie," pp. 733-747 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Gale, Colin S. "Saint against Simoniac: A Tract of Ecclesiastical Reform Attributed to Anselm of Canterbury," *The Journal of Religious History*, 17 (June, 1993), 290-296.
- Gale, Richard M. "A Priori Arguments from God's Abstractness," *Nous*, 20 (December, 1986), 531-543.
- \_\_\_\_\_. "Freedom versus Unsurpassable Greatness," *International Journal for Philosophy of Religion*, 23 (March, 1988), 65-75.

- Galgan, Gerald J. *God and Subjectivity*. New York: Lang, 1990.
- Galonnier, Alain. "Sur quelques aspects annonciateurs de la littérature sophismatique dans le *De grammatico*," pp. 209-228 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Autosuffisance et autoprobanche dans l'argument du *Proslogion* de saint Anselme," *Archives de Philosophie*, 59 (October-December, 1996), 531-553.
- Galvan, Sergio. "Aspetti problematici dell'argomento modale di Anselmo," *Rivista di Storia della Filosofia*, 48, new series, (1993), 587-609.
- Gaspar, Giles E. "Anselm's *Cur Deus Homo* and Athanasius's *De Incarnatione: Some Questions of Comparison*," pp. 147-164 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- \_\_\_\_\_. *Anselm of Canterbury and his Theological Inheritance*. Burlington, VT: Ashgate, 2004.
- \_\_\_\_\_. "'A Doctor in the House'? The Context for Anselm of Canterbury's Interest in Medicine with Reference to a Probable Case of Malaria," *Journal of Medieval History*, 30 (September, 2004), 245-261.
- \_\_\_\_\_. and Faith Wallis, "Anselm and the *Articella*," *Traditio*, 59 (2004), 129-174.
- Gauss, Julia. "Anselm von Canterbury—drei Aspekte," *Theologische Quartalschrift*, 165 (1985), 41-52.
- Gazeau, Véronique. "Le domaine continental du Bec: Aristocratie et monachisme au temps d'Anselme," pp. 259-271 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup> - XII<sup>e</sup> siècles*. Paris: Éditions du Centre national de la Recherche Scientifique, 1984.
- Gehl, Paul F. "An Answering Silence: Medieval and Modern Claims for the Unity of Truth beyond Language," *Philosophy Today*, 30 (Fall, 1986), 224-233.
- Gellman, Jerome I. "Naming, and Naming God," *Religious Studies*, 29 (June, 1993), 193-216.
- Gemeinhardt, Peter. "Anselms theologische Methode in seiner *Epistola de incarnatione Verbi*," pp. 39-57 in Mikolaj Olszewski, editor, *What is "Theology" in the Middle Ages?* Münster: Aschendorff, 2007.
- Gentile, Luigi. "Filosofia e mistica in Anselmo d'Aosta," pp. 185-206 in Aniceto Molinaro and Elmar Salmann, editors, *Filosofia e Mystica. Itinerari di un progetto di ricerca*. Rome: Centro Studi S. Anselmo, 1997.
- Gersch, Stephen. "Anselm of Canterbury," pp. 255-278 in Peter Dronke, editor, *A History of Twelfth-Century Western Philosophy*. New York: Cambridge University Press, 1988.
- \_\_\_\_\_. "John Scottus Eriugena and Anselm of Canterbury," pp. 120-149 in John Marenbon, editor, *Medieval Philosophy*. [pp. 120-123, introduction to the chapter, are by J. Marenbon.] New York: Routledge, 1998.
- Geuras, Dean. "A Modern Orthodox Response to the Ontological Argument," *The Greek Orthodox Theological Review*, 29 (autumn, 1984), 243-253.
- Ghisalberti, Alessandro. "Il compito dell'*intelligere* e la figura dell'intelletto nel *Cur Deus Homo*," pp. 311-331 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.

- Gilbert, Paul. "Id est summum omnium quae sunt (S. Anselme, "Monologion", chap. I-IV)," *Revue philosophique de Louvain*, 82 (May, 1984), 199-223.
- \_\_\_\_\_. *Dire l'Ineffable: lecture du "Monologion" de S. Anselme*. Paris: Éditions Lethielleux, 1984.
- \_\_\_\_\_. "Justice et miséricorde dans le 'Proslogion' de saint Anselme," *Nouvelle Revue Théologique*, 108 (March-April, 1986), 218-238.
- \_\_\_\_\_. "L'intelligenza della fede in S. Anselmo," *Parola, spirito e vita*, 18 (1988), 255-272.
- \_\_\_\_\_. "La confession de foi dans le *De processione Spiritus Sancti* de saint Anselme," pp. 229-262 in Maternus Hoegen, editor, *L'attualità filosofica di Anselmo d'Aosta*. Rome: Benedictina—Edizioni Abbazia S. Paolo, 1990.
- \_\_\_\_\_. "Unum Argumentum et Unum Necessarium," *Archivio di Filosofia*, 58 (1990), 81-94.
- \_\_\_\_\_. *Le Proslogion de S. Anselme: Silence de Dieu et joie de l'homme*. Rome: Pontificia Università Gregoriana, 1990.
- \_\_\_\_\_. "L'éternité de Dieu dans le *Proslogion* de saint Anselme," pp. 68-82 in Maternus Hoegen, editor, *L'attualità filosofica di Anselmo d'Aosta*. Rome: Benedictina—Edizioni Abbazia S. Paolo, 1990.
- \_\_\_\_\_. "Création, péché et joie," *Rivista di Storia della Filosofia*, 48, new series, (1993), 497-512.
- \_\_\_\_\_. "Analyse lexicale des mots *quaestio* et *quaerere* chez Anselme de Cantorbéry," *Medioevo*, 21 (1995), 1-29.
- \_\_\_\_\_. "Entrez dans la joie. Les ch. 24 à 26 du *Proslogion*," *Science et Esprit*, 47 (October-December, 1995), 239-259.
- \_\_\_\_\_. "Veritas orationis selon le *De veritate*," pp. 70-82 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_, Helmut Kohlenberger, and Elmar Salmann, editors. *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Gilbert, Paul. "Violence et liberté dans le *Cur Deus homo*," pp. 673-695 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Girard, Louis. *L'argument ontologique chez Saint Anselme et chez Hegel*. Amsterdam: Rodopi, 1995.
- Glenn, Jr., John D. "Kierkegaard and Anselm," pp. 223-243 in Robert L. Perkins, editor, *International Kierkegaard Commentary: Philosophical Fragments and Johannes Climacus*. Macon, GA: Mercer University Press, 1994.
- Goebel, Bernd. "Anselm von Canterbury über Willensstärke und Willensschwäche," pp. 89-121 in Tobias Hoffmann *et al.*, editors, *Willensschwäche in der mittelalterlichen Philosophie* [Recherches de Théologie et Philosophie médiévales], Bibliotheca 8]. Louvain: Peeters, 2006.
- \_\_\_\_\_. "Nachdenken über den ontologischen Gottesbeweis. Eine Diskussion philosophischer Einwände gegen seine beiden Grundformen mit einem Blick auf die zeitgenössische Theologie," *Neue Zeitschrift für systematische Theologie und Religionsphilosophie*, 51 (June, 2009), 105-144.
- Goebel, Bernd and Vittorio Hösle. "Reasons, Emotions, and God's Presence in

- Anselm of Canterbury's *Cur deus homo*," *Archiv für Geschichte der Philosophie*, 87 (June, 2005), 189-210.
- Goehl, Konrad and Johannes G. Mayer. "Deus in cogitatione existens. Der Appendix zum 'Proslogion' des Anselm von Canterbury—oder: Kann Gaunilos Nicht-Sein gedacht werden?" pp. 339-402 in K. Goehl and J. Mayer, editors, *Editionen und Studien zur lateinischen und deutschen Fachprosa des Mittelalters*. Würzburg: Königshausen and Neumann, 2000.
- Golb, Norman. "Les Juifs de Normandie à l'époque d'Anselme," pp. 149-160 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- Golding, Brian. "'Tribulationes Ecclesiae Christi': the Disruption Caused at Canterbury by Royal Confiscations in the Time of St. Anselm," pp. 283-298 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- Gollnick, James T. "The Monastic-Devotional Context of Anselm of Canterbury's Theology," pp. 239-248 in Ghislain Lafont *et al.*, contributors, *Monastic Studies*. Pine City, NY: Mount Saviour Monastery, 1976 (Vol. 12).
- \_\_\_\_\_. *Flesh as Transformation Symbol in the Theology of Anselm of Canterbury: Historical and Transpersonal Perspectives*. Lewiston, NY: Mellen, 1985.
- Gombocz, Wolfgang L. "Quaestio subtilissima: Läßt sich alles, was sich sagen läßt auch denken? *Grazer Philosophische Studien*, 29 (1987), 203-206.
- \_\_\_\_\_. "Cur Deus homo al "europäische" Last. Einwände vor allem gegen den Theologen Anselm," pp. 453-470 in Paul Gilbert *et al.*, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- \_\_\_\_\_. "Anselm von Aosta als Schrecken der 'europäischen' Anthropologie? Anmeldung der philosophischen Pflicht, 'Cur Deus Homo' zu durchkreuzen," pp. 73-86 in Gerhard Leibold and Winfried Löffler, editors, *Entwicklungslinien mittelalterlicher Philosophie. Vorträge des V. Kongresses der Österreichischen Gesellschaft für Philosophie (Part 2)*. Vienna: Hölder-Pichler-Tempsky, 1999.
- González, Angel L. "La fascinación del argumento ontológico. Nota sobre un libro reciente," *Revista de Filosofía*, 6 (1993), 201-206.
- Grabois, Aryeh. "Anselme, l'Ancien Testament et l'idée de croisade. À la mémoire de Paul Rousset," pp. 161-173 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- Gracia, Jorge J. "Fe y razón en Anselmo," *Teoria*, 5-6 (December, 1975), 116-119.
- \_\_\_\_\_. and Jonathan Sanford. "Ratio quaerens beatitudinem: Anselm on Rationality and Happiness," pp. 199-215 in *Rationality and Happiness: From the Ancients to the Early Medievals*, edited by Jiyuan Yu and Jorge J. Gracia. Rochester, NY: University of Rochester Press, 2003.
- Grammont, Paul. "Sant'Anselmo: un'esperienza monastica," pp. 63-71 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.

- Granata, Aldo. "Anselmo d'Aosta maestro di stile epistolare," pp. 247-268 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- Grandjean, Michel. "Anselme de Cantorbéry: du cloître à l'église," pp. 171-285 in his *Laïcs dans l'église: regards de Pierre Damien, Anselme de Cantorbéry, Yves de Chartres*. Paris: Beauchesne, 1994.
- \_\_\_\_\_. "Hors du cloître pas de salut? Note sur l'ecclésiologie d'Anselme de Cantorbéry et de son milieu," *Études Théologiques et Religieuses*, 70 (1995), 349-357.
- Grant, Colin. "The Theological Significance of Hartshorne's Response to Positivism," *Religious Studies*, 21 (December, 1985), 573-588.
- Grant, W. Matthews. "Anselm, God, and the Act of Sin: Interpretive Difficulties," *The Saint Anselm Journal* 5 (Spring, 2008), 1-15.
- Grassi, Onorato. "L'argomento del *Proslogion* in alcuni autori del XIV secolo," *Rivista di Storia della Filosofia*, 48, new series, (1993), 637-655.
- Gray, Patrick T. "Communion and Atonement in Anselm, George Williams, and the 1979 Prayer Book," *Anglican Theological Review*, 81 (Winter, 1999), 95-117.
- Grzesik, Tadeusz. "A New Look at the 'Ratio Anselmi' of the 'Proslogion,'" pp. 225-233 in Roman Jajeran and Edward I. Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- \_\_\_\_\_. "Anselm of Canterbury – Christian Philosopher 'par excellence'," *Acta Mediaevalia*, 12 (1999), 251-256.
- \_\_\_\_\_. "What Anselm Owes to Boethius and Why He May Be Regarded as the Initiator of the Boethian Age," pp. 179-190 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- \_\_\_\_\_. "Boethius' Imprint on Anselm's Thought," *Acta Mediaevalia*, 15 (2002), 61-70.
- \_\_\_\_\_. "Anselm of Canterbury – the First Accomplished Theologian of the Middle Ages (The Metaphysical Foundation of Anselm's *theologizare*)," *Acta Mediaevalia*, 20 (2007), 113-137.
- \_\_\_\_\_. "The Anselmian Roots of Aquinas," *Acta Mediaevalia* (Lublin), 22 (2009), 215-226.
- Gyulai, Emery de Gaál. *The Art of Equanimity: A Study on the Theological Hermeneutics of Saint Anselm of Canterbury*. Frankfurt am Main: Peter Lang, 2002.
- \_\_\_\_\_. "St. Anselm of Canterbury and Romano Guardini," *The Saint Anselm Journal*, 2 (Fall, 2004), 30-41.
- \_\_\_\_\_. .
- Haight, David F. and Marjorie A. "Conversation between Anselm and the Fool," Chapter 2 (pp. 15-32) in their edition of *The Scandal of Reason: or Shadow of God*. New York: University Press of America, 2004. [Repeats ideas found in their much-earlier published articles.]
- Hamesse, Jacqueline. "Les florilèges à l'époque de saint Anselme," *Rivista di Storia della Filosofia*, 48, new series, (1993), 477-495.
- Hammacher, Klaus. "Ergibt sich aus dem ontologischen Argument ein Wissen von Gott?" *Archivio di Filosofia*, 58 (1990), 173-188.

- Harris, Margaret A. "Lanfranc and St Anselm," pp. 154-173 in D. H. Farmer, editor, *Benedict's Disciples*. Herefordshire: Fowler Wright, 1980.
- Hart, D. Bentley. "A Gift Exceeding Every Debt: An Eastern Orthodox Appreciation of Anselm's *Cur Deus Homo*," *Pro Ecclesia*, 7 (Summer, 1998), 333-349.
- Hart, Trevor A. "Anselm of Canterbury and John McLeod Campbell: Where Opposites Meet?" *The Evangelical Quarterly*, 62 (October, 1990), 311-333.
- Hennigfeld, Jochem. "Anselm von Canterbury. Wort und Bedeutung," pp. 168-188 in his *Geschichte der Sprachphilosophie. Antike und Mittelalter*. New York: de Gruyter, 1994.
- Henrici, Peter. "Ontologie et religion. De saint Anselme à Blondel," *Archivio di Filosofia*, 58 (1990), 421-434.
- Henry, Avril and D. A. Trotter, editors. *De Quatuordecim Partibus Beatitudinis (The Fourteen Parts of Blessedness): Chapter 5 of Dicta Anselmi* by Alexander of Canterbury, with Anselmian interpolations: The Latin, Middle English ("The Joys of Paradise") and Anglo-Norman Versions in Lichfield Cathedral Library MS. 16, ff. 190<sup>v</sup>-247<sup>v</sup>. Oxford: the Society for the Study of Mediaeval Languages and Literature, 1994.
- Henry, Desmond P. "St. Anselm and the Linguistic Disciplines," *Anselm Studies*, II (1988), 319-332.
- . "Aliquid quo nihil maius cogitari possit: Counterpart of *homo mortuus*," *Rivista di Storia della Filosofia*, 48, new series, (1993), 513-525.
- . "Anselm on Abstracts," *Poznań Studies in the Philosophy of the Sciences and the Humanities*, 82 (2004), 113-124.
- Henry, Michel. "Hinführung zur Gottesfrage. Seinsbeweis oder Lebensweis?" *Wissenschaft und Weisheit*, 54 (1991), 56-66.
- Herold, Vilém. "Prag als Ort der Mittelalterforschung: Anselm von Canterbury und Prag," pp. 11-22 in Josef Zmr and Vilém Herold, editors, *European Dimension of St. Anselm's Thinking*. Prague: Institute of Philosophy, 1993.
- Herrera, Robert. A. *Anselm's Proslogion: An Introduction* Washington, D.C.: University Press of America, 1979.
- . "Augustine's Concept of Purification and the Fool of the *Proslogion*," *Anselm Studies*, II (1988), 253-259.
- . "Anselm, Scotus, and a Proof for Materialistic Times," pp. 183-189 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- . "A Further Beating of a Nearly Dead Horse: Augustine's Presence in Anselm's Thought," *Augustiniana*, 48 (1998), 331-343.
- Hestevold, H. Scott. "The Anselmian 'Single-Divine-Attribute Doctrine,'" *Religious Studies*, 29 (March, 1993), 63-77.
- Heyer, George S. "Anselm concerning the Human Role in Salvation," pp. 163-172 in W. Eugene March, editor, *Texts and Testaments: Critical Essays on the Bible and Early Church Fathers*. San Antonio: Trinity University Press, 1980.
- Hibbs, Thomas S. "Iris Murdoch, Spiritual Exercises, and Anselm's *Proslogion* and Prayers," *The Saint Anselm Journal*, 3 (Fall, 2005), 62-75.

- Hirata, Yoko. "St Anselm and Two Clerks of Thomas Becket," pp. 323-333 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Hödl, Ludwig. "Bild und Wirklichkeit der Kirche beim hl. Anselm," pp. 667-688 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- . "Das Trinitätstheologische Fundamentalprinzip des Anselm von Canterbury. Ursprung und Geschichte," *Recherches de Théologie et Philosophie médiévales*, 69 (2002), 172-199.
- Hoegen, Maternus, editor. *L'attualità filosofica di Anselmo d'Aosta*. Rome: Benedictina—Edizioni Abbazia S. Paolo, 1990.
- Hogg, David S. *Anselm of Canterbury: the Beauty of Theology*. Burlington, VT: Ashgate, 2004.
- Holland, Robert. "Beginning with God: A Modern Formulation of Anselm's Response to Gaunilo," *Teaching Philosophy*, 16 (December, 1993), 327-334.
- Hollister, C. Warren. "St Anselm on Lay Investiture," pp. 145-158 in R. Allen Brown, editor, *Anglo-Norman Studies X: Proceedings of the Battle Conference 1987*. Woodbridge: Boydell and Brewer, 1988.
- Holmes, Stephen R. "The Upholding of Beauty: A Reading of Anselm's *Cur Deus Homo*," *Scottish Journal of Theology*, 54 (2001), 189-203.
- . "Cur Deus Homo? What Anselm can Teach us about Preaching the Atonement Today," *Epworth Review*, 36 (January, 2009), 6-17.
- Holopainen, Toivo J. "Anselm of Canterbury: the *Monologion*," pp. 119-155 (Chap. 5) in his *Dialectic and Theology in the Eleventh Century*. New York: Brill, 1996.
- . "Augustine, Berengar and Anselm on the Role of Reason in Theology," pp. 553-559 in Jan A. Aertsen and Andreas Speer, editors, *Was ist Philosophie im Mittelalter?* [Miscellanea Mediaevalia, 26]. New York: de Gruyter, 1998.
- . "Necessity in Early Medieval Thought: Peter Damian and Anselm of Canterbury," pp. 221-234 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- . "Anselm's *Argumentum* and the Early Medieval Theory of Argument," *Vivarium*, 45 (2007), 1-29.
- . "The *Proslogion* in Relation to the *Monologion*," *Heythrop Journal*, 50 (July, 2009), 590-602.
- Honnefelder, Ludger. "Metaphysik und Transzendenz. Überlegungen zu Johannes Duns Scotus im Blick auf Thomas von Aquin und Anselm von Canterbury," pp. 137-161 in L. Honnefelder and Werner Schüßler, editors, *Transzendenz. Zu einem Grundwort der klassischen Metaphysik*. Munich: Schöningh, 1992.
- Hopkins, Jasper. "Anselm of Canterbury (1033-1109)." *Routledge Encyclopedia of Philosophy*. Vol. I (1998), pp. 283-297.
- . "Anselm of Canterbury, *Proslogion* (ca. 1078): On Thinking of That-which-a-Greater-Cannot-Be-Thought," pp. 111-118 in Jorge J. E.

- Gracia and Gregory M. Reichberg, editors, *The Classics of Western Philosophy: A Reader's Guide*. Malden, MA: Blackwell, 2003.
- \_\_\_\_\_. "Anselm of Canterbury," pp. 138-151 in Jorge J. E. Gracia and Timothy B. Noone, editors, *A Companion to Philosophy in the Middle Ages*. Malden, MA: Blackwell, 2003.
- \_\_\_\_\_. "The Philosophy of Anselm" [review article], *British Journal for the History of Philosophy*, 13 (November, 2005), 745-753.
- \_\_\_\_\_. "God's Sacrifice of Himself as a Man: Anselm of Canterbury's *Cur deus homo*," pp. 237-257 in Karin Finsterbusch *et al.*, editors, *Human Sacrifice in Jewish and Christian Tradition*. Leiden: Brill, 2007.
- \_\_\_\_\_. "The Alleged Superfluity of Scripture in the Thought of St. Augustine and of St. Anselm" (2009), on my webpage under the link with the same name.
- \_\_\_\_\_. "How Not to Defend Anselm," (2010), on my webpage under the link with the same name.
- Houston, Joseph. "Was the Anselm of *Cur Deus Homo* a Retributivist?" pp. 621-639 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Huber, Carlo. "Considerazioni semantiche e logiche sul cosiddetto argomento ontologico di Anselmo d'Aosta nel *Proslogium*," pp. 11-23 in Maternus Hoegen, editor, *L'attualità filosofica di Anselmo d'Aosta*. Rome: Benedictina—Edizioni Abbazia S. Paolo, 1990.
- Hubert Robinet, André. "El Monologión de San Anselmo de Canterbury. La Creación como clave de lectura," *Teología y Vida*, 34 (1993), 215-223.
- \_\_\_\_\_. "La *ratio fidei*, según Anselmo de Canterbury," *Teología y Vida*, 37 (1996), 293-306.
- \_\_\_\_\_. "El argumento ontológico en la teología de san Anselmo," *Anales de Teología*, 1 (1999), 7-21.
- \_\_\_\_\_. "Teología monástica y teología escolástica: el aporte de san Anselmo de Canterbury," *Anales de Teología*, 2 (2000), 45-59.
- \_\_\_\_\_. "La meditación anselmiana como ejercicio teológico," *Anales de la Facultad de Teología*, 51 (2000), 297-311.
- \_\_\_\_\_. "La creación en el *Monologion* de Anselmo de Canterbury," *Anales de Teología*, 3 (2001), 5-43.
- \_\_\_\_\_. "Algunas cartas y oraciones de Anselmo de Canterbury," *Anales de Teología*, 3 (2001), 69-83. [A translation into Spanish of certain prayers and letters].
- \_\_\_\_\_. *Palabras de creación en la teología y el método teológico de San Anselmo de Canterbury*. Santiago: Catholic University of Chile, 2004.
- Hugly, Philip and Charles Sayward. "Offices and God," *Sophia* (Australia), 29 (October, 1990), 29-34.
- Hünemann, Peter. "Anselms *Cur Deus homo*. Eine Hilfe für den heutigen Dialog zwischen den abrahamitischen Religionen?" pp. 767-785 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Hurand, Bérengère. "Place et usage de la dialectique dans la méthode anselmienne," *Revue des sciences philosophiques et théologiques*, 90 (April-June, 2006),

- 317-335.
- Iammarrone, Luigi. "Il valore dell'argomento ontologico nella metafisica bonaventuriana," pp. 67-110 in Vol. II of Alfonso Pompei, editor, *San Bonaventura maestro di vita francescana e di sapienza cristiana*. Rome: Pontificia Facoltà Teologica 'San Bonaventura', 1976.
- Imbrisevic, Miroslav. "Gaunilo's *Cogito* Argument," *The Saint Anselm Journal*, 5 (Fall, 2007), 1-7.
- Jacobi, Klaus. "Begründen in der Theologie. Untersuchungen zu Anselm von Canterbury," *Philosophisches Jahrbuch*, 99 (1992), 225-244.
- Jacquette, Dale. "Meinongian Logic and Anselm's Ontological Proof for the Existence of God," *The Philosophical Forum*, 25 (Spring, 1994), 231-240.
- \_\_\_\_\_. "Conceivability, Intensionality, and the Logic of Anselm's Modal Argument for the Existence of God," *International Journal for Philosophy of Religion*, 42 (December, 1997), 163-173.
- Jambeck, Thomas J. "Anselm and the Fall of Lucifer in the Wakefield Creation Play," pp. 117-126 in George C. Berthold, editor, *Faith Seeking Understanding: Learning and the Catholic Tradition*. Manchester, NH: St. Anselm College Press, 1991.
- Janaro, John. "Saint Anselm and the Development of the Doctrine of the Immaculate Conception: Historical and Theological Perspectives," *The Saint Anselm Journal*, 3 (Spring, 2006), 48-56.
- Jarmuzek, Tomasz *et al.*, "An Outline of the Anselmian Theory of God," pp. 317-330 in Jacek Malinowski and Andrzej Pietruszczak, editors, *Essays in Logic and Ontology*. New York: Rodopi, 2006.
- Jones, Paul D. "Barth and Anselm: God, Christ and the Atonement," *International Journal of Systematic Theology*, 12 (July, 2010), 257-282.
- Jordan, Robert. "Homage to Saint Anselm," pp. 40-61 in James M. Edie *et al.*, editors, *Patterns of the Life-World: Essays in Honor of John Wild*. Evanston: Northwestern University Press, 1970.
- José de Brito, António. "As recentes controvérsias sobre o Argumento Ontológico," *Revista Portuguesa de Filosofia*, 44 (April-June, 1988), 249-286.
- Judycka, Joanna. "Anselmian Echos in Ramon Lull's Thought," pp. 323-335 in Ramon Majeran and Edward I. Zielinski, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- Jüngel, Eberhard. "Karl Barth on St. Anselm: The Influence of Anselm's 'Theological Scheme' on T. F. Torrance and Eberhard Jüngel," *Scottish Journal of Theology*, 46 (1993), 79-97.
- Kapriev, Georgi. "Menschliche Individualität und Personalität bei Anselm von Canterbury," pp. 355-370 in Jan A. Aertsen and Andreas Speer, editors, *Individuum und Individualität im Mittelalter*. New York: de Gruyter, 1996.
- \_\_\_\_\_. *...Ipsa Vita et Veritas. Der "ontologische Gottesbeweis" und die Ideenwelt Anselms von Canterbury*. Leiden: Brill, 1998.
- Kaufman, Peter I. "A Confirmation of Augustine's Soteriology: Human Will's Collaboration with Divine Grace according to Anselm of Canterbury," *Medievalia* 4 (1978), 147-160.
- Kelly, Charles J. "Circularity and Amphiboly in Some Anselmian Ontological

- Proofs: A Syllogistic Inquiry," *Noûs*, 28 (December, 1994), 482-504.
- Kenny, Antony. "Anselm on the Conceivability of God," *Archivio di Filosofia*, 58 (1990), 71-79.
- \_\_\_\_\_. "Worshipping an Unknown God," *Ratio*, 19 (December, 2006), 441-453.
- Keshgegian, Flora A. "The Scandal of the Cross: Revisiting Anselm and His Feminist Critics," *Anglican Theological Review*, 82 (Summer, 2000), 475-492.
- Kienzler, Klaus. "Zur philosophisch-theologischen Denkform bei Augustinus und bei Anselm von Canterbury," *Anselm Studies*, II (1988), 353-387.
- \_\_\_\_\_. "Die Erlösungslehre Anselms von Canterbury. Aus der Sicht des mittelalterlichen jüdisch-christlichen Religionsgesprächs," pp. 88-116 in Hanspeter Heinz *et al.*, editors, *Versöhnung in der jüdischen und christlichen Liturgie*. Vienna: Herder Verlag, 1990.
- \_\_\_\_\_. "Die 'Idee des Unendlichen' und das 'ontologische Argument' bei Anselm von Canterbury und E. Levinas," *Archivio di Filosofia*, 58 (1990), 435-458.
- \_\_\_\_\_. "Das *Proslogion*-Argument Anselms und die *Confessiones* des Augustinus," pp. 137-161 in Josef Zúmr and Vilém Herold, editors, *The European Dimension of St. Anselm's Thinking*. Prague: Institute of Philosophy, 1993.
- \_\_\_\_\_. "Die Bedeutung des philosophisch-theologischen Denkens Anselms von Canterbury für heute," pp. 97-113 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- \_\_\_\_\_. "*Proslogion* I: Form und Gestalt," pp. 38-55 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. *Gott ist größer. Studien zu Anselm von Canterbury*. Würzburg: Echter, 1997.
- \_\_\_\_\_. "Der 'barmherzige' Gott ist der 'Grössere' Gott. Zum Verhältnis von 'Cur Deus Homo' und 'Proslogion'," pp. 243-266 in Roman Majeran and Edward I. Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- \_\_\_\_\_. "Zur Struktur von *Cur Deus homo*," pp. 597-608 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- \_\_\_\_\_. *International Bibliography: Anselm of Canterbury*. Lewiston, NY: Mellen, 1999.
- Kijewska, Agnieszka. "Faith and Reason in St. Augustine, Eriugena and St. Anselm: 'Nisi Credideritis, Non Intellegitis,'" pp. 125-145 in Roman Majeran and Edward I. Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- Kim, H. Jong. "What Does the Second Form of the Ontological Argument Prove?" *International Journal for Philosophy of Religion*, 56 (2004), 17-40.
- King, Peter. "Anselm's Philosophy of Language," pp. 84-110 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge,

- England: Cambridge University Press, 2004.
- Klima, Gyula. "Saint Anselm's Proof: A Problem of Reference, Intentional Identity and Mutual Understanding," pp. 69-87 in Ghita Holmström-Hintikka, editor, *Medieval Philosophy and Modern Times*. Boston: Kluwer, 2000.
- \_\_\_\_\_. "Conceptual Closure in Anselm's Proof: Reply to Tony Roark," *History and Philosophy of Logic*, 24 (2003), 131-134.
- Klinge, Gerh[art]. "Die Beziehungen zwischen christlicher und islamischer Theologie im Anfang des Mittelalters," *Zeitschrift für Kirchengeschichte*, 56 (1937), 45-58.
- Knuutila, Simo. "Anselm on Modality," pp. 111-131 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- Kofsko, Adam. "The Failed Divine Performative: Reading Judith Butler's Critique of Theology with Anselm's *On the Fall of the Devil*," *Journal of Religion*, 88 (April, 2008), 209-225.
- Kohlenberger, Helmut. "*Libertas Ecclesiae* und *Rectitudo* bei St. Anselm," pp. 689-700 in Raymonde Foreville et al., *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- \_\_\_\_\_. "Über das Monastische in der Theologie des Heiligen Anselm," *Anselm Studies*, II (1988), 37-52.
- \_\_\_\_\_. "Europäische Dimension in Anselms Denken," pp. 23-40 in Josef Zmr and Vilém Herold, editors, *The European Dimension of St. Anselm's Thinking*. Prague: Institute of Philosophy, 1993.
- \_\_\_\_\_. "Anselm spricht zu (post)modernen Denkern," pp. 376-391 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Denken im Horizont des Gebetes," pp. 173-183 in Roman Majeran and Edward I. Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- Kranz, Susan. "Anselm's Spiritual Metaphysics," pp. 45-56 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- Kromm, Jane. "Introduction to Re-Thinking Representation: Anselm and Visual Thinking," *Listening*, 28 (Spring, 1993), 95-104.
- Krüger, Thomas M. *Persönlichkeitsausdruck und Persönlichkeitswahrnehmung im Zeitalter der Investitorkonflikte. Studien zu den Briefsammlungen des Anselm von Canterbury*. Hildesheim: Weidmann, 2002.
- Krupa, Andreas. "De Maria matre misericordiae Sancti Anselmi Cantuariensis doctrina," pp. 487-498 in Ermanno M. Toniolo et al., editors, *De Cultu Mariano Saeculis VI-XI. Vol. IV: De cultu mariano saeculis VI - XI ex documentis liturgicis et ex appellativis B. V. Mariae adscriptis*. Rome: Pontificia Academia Mariana Internationalis, 1972.
- Labbé, Yves. "*Cogito* et *cogitatum* dans l'unique preuve de Dieu. Saint Anselme et Descartes," *Revue des sciences philosophiques et théologiques*, 73 (July, 1989), 345-368.
- \_\_\_\_\_. "Foi et intelligence dans l'unique argument'. Un plan pour 'Proslogion

- II-IV." *Revue philosophique de Louvain*, 88 (August, 1990), 345-368.
- Laborda, Miguel P. de. *La razon frente al insensato. Dialéctica y fe en el argumento del Proslógion de San Anselmo*. Pamplona: University of Navarra, 1995.
- Landini, Gregory. "Russell and the Ontological Argument," *russell: the Journal of Bertrand Russell Studies*, new series, 29 (Winter, 2009-10), 101-128.
- Lang, Helen S. "Language as Participation[,] in Anselm's *Proslogion*," pp. 209-223 in Roman Majeran and Edward I. Zielinski, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- \_\_\_\_\_. "The Unity of Rhetoric and Philosophy in Anselm's *Cur Deus Homo*," pp. 411-420 in Paul Gilbert *et al.*, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Langston, Douglas. "Scotus' Departure from Anselm's Theory of the Atonement," *Recherches de Théologie ancienne et médiévale*, 50 (January-December, 1983), 227-241.
- Larson, Atria A. "Passive Instrument and Active Intercessor: Anselm's View of Mary's Role in Redemption," *Cistercian Studies Quarterly*, 41 (2006), 31-50.
- Law, Richard. "The *Proslogion* and Saint Anselm's Audience," pp. 219-226 in George C. Berthold, editor, *Faith Seeking Understanding: Learning and the Catholic Tradition*. Manchester, NH: St. Anselm College Press, 1991.
- Laycock, Steven W. "The Phenomenologist's Anselm," pp. 293-305 in Anna-Teresa Tymieniecka, editor, *From the Sacred to the Divine: A New Phenomenological Approach* [Analecta Husserliana, Vol. 43]. Boston: Kluwer, 1994.
- Leclercq, Jean. "Due aspetti dello stesso Sant'Anselmo: lo scrittore dotto e lo scrittore 'popolare'," pp. 145-148 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- \_\_\_\_\_. "Faith Seeking Understanding through Images," pp. 5-12 in George C. Berthold, editor, *Faith Seeking Understanding: Learning and the Catholic Tradition*. Manchester, NH: St. Anselm College Press, 1991.
- Leftow, Brian. "'Existence in the Understanding' in *Proslogion* II," *Anselm Studies*, II (1988), 261-271.
- \_\_\_\_\_. "Anselmian Polytheism," *International Journal for Philosophy of Religion*, 23 (March, 1988), 77-104.
- \_\_\_\_\_. "Perfection and Necessity," *Sophia* (Australia), 28 (October, 1989), 13-20.
- \_\_\_\_\_. "Anselm on Omnipresence," *New Scholasticism*, 63 (Summer, 1989), 326-357.
- \_\_\_\_\_. "Individual and Attribute in the Ontological Argument," *Faith and Philosophy*, 7 (April, 1990), 235-242.
- \_\_\_\_\_. "Anselm: Eternity and Dimensionality," pp. 183-216 in his *Time and Eternity*. Ithaca: Cornell University Press, 1991.
- \_\_\_\_\_. "Anselm on the Beauty of the Incarnation," *The Modern Schoolman*, 72 (January/March, 1995), 109-124.
- \_\_\_\_\_. "Anselm on the Necessity of the Incarnation," *Religious Studies*, 31 (June, 1995), 167-185.
- \_\_\_\_\_. "Anselm on the Cost of Salvation," *Medieval Philosophy and*

- Theology*, 6 (March, 1997), 73-92.
- \_\_\_\_\_. "Anselm's Neglected Argument," *Philosophy*, 77 (July, 2002), 331-347.
- \_\_\_\_\_. "Anselm's Perfect-Being Theology," pp. 132-156 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- \_\_\_\_\_. "The Ontological Argument," Chapter 4 (pp. 80-115) in William J. Wainwright, editor, *The Oxford Handbook of Philosophy of Religion*. Oxford: Oxford University Press, 2005.
- Lemos, Ramon M. "Existence, Real Predicates, and the Ontological Argument," *iyun: The Jerusalem Philosophical Quarterly*, 45 (January, 1996), 37-48.
- Leonardi, Claudio. "La Profezia nell'epistolario di s. Anselmo," pp. 383-401 in Raymonde Foreville et al., *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- \_\_\_\_\_. "Esperienza di riforma e christologia in Sant'Anselmo," pp. 149-154 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- \_\_\_\_\_. "Le *Meditationes* di Anselmo," *Rivista di Storia della Filosofia*, 48, new series, (1993), 467-475.
- Levene, Nancy. "Traces of History in St. Anselm," *Method and Theory in the Study of Religion*, 20 (2008), 371-384.
- Levering, Matthew. "Speaking the Trinity: Anselm and his 13th-century Interlocutors on Divine *Intelligere* and *Dicere*," pp. 131-143 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- Lewis, Delmas. "Eternity, Time and Tenselessness," *Faith and Philosophy*, 5 (January, 1988), 72-86.
- Liebeschutz, H. "Anselm of Canterbury: The Philosophical Interpretation of Faith," pp. 611-639 in A. H. Armstrong, editor, *The Cambridge History of Later Greek and Early Medieval Philosophy*. Cambridge: Cambridge University Press, 1970.
- Litwa, M. David. "The Practice of Perceiving God's Reality: The Role of the Psalms in Anselm's *Proslogion*," *The American Benedictine Review*, 58 (June, 2007), 137-153.
- Löhner, Guido. "Ontologisch oder epistemisch? Anselm von Canterbury über die Begriffe *Wahrheit* und *Richtigkeit*," *Recherches de Théologie et Philosophie médiévales*, 69 (2002), 296-317.
- Logan, Ian. "Ms. Bodley 271: Establishing the Anselmian Canon?" *The Saint Anselm Journal*, 2 (Fall, 2004), 67-80.
- \_\_\_\_\_. *Reading Anselm's Proslogion: The History of Anselm's Argument and its Significance Today*. Burlington, VT: Ashgate, 2009.
- \_\_\_\_\_. Webmaster. [The Saint Anselm Blog: <http://anselm2009.blogspot.com>].
- Lohse, Bernhard. "Zur theologischen Methode Anselms von Canterbury in seiner Schrift 'Cur Deus homo,'" pp. 322-335 in Jan Rohls and Gunter Wenz, editors, *Vernunft des Glaubens. Wissenschaftliche Theologie und kirchliche Lehre*. Göttingen: Vandenhoeck and Ruprecht, 1988.

- Loftson, Peter. "Conceiving as Existent: A Final Rejoinder to Davis," *International Journal for Philosophy of Religion*, 19 (1986) 123-125.
- Losoncy, Thomas A. "Language and Saint Anselm's *Proslogion* Argument," pp. 284-291 in R. J. Schoeck, editor, *Acta Conventus Neo-Latini Bononiensis: Proceedings of the Fourth International Congress of Neo-Latin Studies*. Binghamton, NY: Medieval and Renaissance Texts and Studies, 1985.
- \_\_\_\_\_. "Saint Anselm's Rejection of the 'Ontological Argument'—A Review of the Occasion and Circumstance," *The American Catholic Philosophical Quarterly*, 64 (Summer, 1990), 373-385.
- \_\_\_\_\_. "Did Anselm Encounter a Detour on the Way to God?" pp. 127-133 in George C. Berthold, editor, *Faith Seeking Understanding: Learning and the Catholic Tradition*. Manchester, NH: St. Anselm College Press, 1991.
- \_\_\_\_\_. "More on an 'Elusive' Argument," *American Catholic Philosophical Quarterly*, 66 (autumn, 1992), 501-505.
- \_\_\_\_\_. "Chapter 1 of St. Anselm's *Proslogion*: Its Preliminaries to Proving God's Existence as Paradigmatic for Subsequent Proofs of God's Existence," pp. 95-106 in Josef Zúmr and Vilém Herold, editors, *The European Dimension of St. Anselm's Thinking*. Prague: Institute of Philosophy, 1993.
- \_\_\_\_\_. "The Anselm-Gaunilo Dispute about Man's Knowledge of God's Existence: An Examination," pp. 161-181 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- \_\_\_\_\_. "The *Proslogion* Argument and the Anselmian *Cogito*," pp. 238-246 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Anselm's 'Proslogion'—*Unum Argumentum sed tres Quaestiones*: One Right Answer, One Wrong Answer, One Unanswered," pp. 185-208 in Roman Majeran and Edward I. Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- Loughlin, Gerard. "Thinking of That Than Which Nothing Greater can be Thought," *New Blackfriars*, 72 (September, 1991), 387-391.
- Luscombe, David E. "Anselm on the Angels," *Rivista di Storia della Filosofia*, 48, new series, (1993), 537-549.
- \_\_\_\_\_. and Gillian R. Evans, editors. *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "The *Cur Deus Homo* and the 'Ysagoge in theologiam,'" pp. 73-86 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Maccarini, Pier A. "Anselme de Canterbury et Mathilde de Canossa dans le cadre de l'influence bénédictine au tournant des XI<sup>e</sup> - XII<sup>e</sup> siècles," pp. 331-340 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- Maestre, José M. "¿Es evidente *a priori* la existencia de Dios?" *Folia Humanistica*, 33 (July-August, 1995), 301-320.

- Maitzen, Stephen. "Anselmian Atheism," *Philosophy and Phenomenological Research*, 70 (January, 2005), 225-239.
- Majeran, Roman and Edward I. Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press of Lublin, 1999.
- Makin, Steven. "The Ontological Argument," *Philosophy*, 63 (January, 1988), 83-91.
- Mann, William E. "Anselm on the Trinity," pp. 257-278 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- Mansini, Guy. "St. Anselm, Satisfactio, and the 'Rule' of St. Benedict," *Revue Bénédictine*, 97 (1987), 101-121.
- Mar, Gary. "The Modal Unity of Anselm's *Proslogion*," *Faith and Philosophy*, 13 (January, 1996), 50-67.
- Marabelli, Costante. "Ecclesia Mater—Ecclesia Mater Cantuariensis: Concezione della maternità ecclesiale di Canterbury," pp. 162-169 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Marenbon, John. "Some Semantic Problems in Anselm's *De grammatico*," pp. 73-86 (Vol. II) in Michael W. Herren *et al.*, editors, *Latin Culture in the Eleventh Century*. Turnhout: Brepols, 2002.
- Marion, Jean-Luc. "L'argument relève-t-il de l'ontologie?" *Archivio di Filosofia*, 58 (1990), 43-69.
- . "Is the Ontological Argument Ontological? The Argument according to Anselm and Its Metaphysical Interpretation according to Kant," *Journal of the History of Philosophy*, 30 (April, 1992), 201-218.
- Markowski, Mieczyslaw. "Anselm von Canterbury im polnischen Mittelalter," pp. 345-363 in Roman Majeran and Edward I. Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- Martinez, Paulo R. "A interpretação do *Proslogion* por Kar Barth," *Trans/Form/Ação. Revista de Filosofia*, 19 (1996), 231-239.
- Martini, Carlo M. "Esperienza episcopale di Sant'Anselmo," pp. 109-131 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- Mathieu, Vittorio. "La fondazione della morale in Sant'Anselmo," pp. 155-161 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- Matter, E. Ann. "Anselm and the Tradition of the *Song of Songs*," *Rivista di Storia della Filosofia*, 48, new series, (1993), 551-560.
- Matthews, Gareth. "Anselm, Augustine, and Platonism," pp. 61-83 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- . "Inner Dialogue in Augustine and Anselm," *Poetics Today*, 28 (Summer, 2007), 283-302.
- Matthews, Scott. "Arguments, Texts, and Contexts: Anselm's Argument and the Friars," *Medieval Philosophy and Theology*, 8 (Spring, 1999), 83-104.
- . *Reason, Community and Religious Tradition: Anselm's Argument and the Friars*. Aldershot: Sshgate, 2001.

- McAleer, Graham. "Saint Anselm: An Ethics of *Caritas* for a Relativist Agent?" *Proceedings of the American Catholic Philosophical Association*, 70 (1997), 163-178.
- McCann, Hugh J. "The Author of Sin?" *Faith and Philosophy*, 22 (April, 2005), 144-159.
- \_\_\_\_\_. "God, Sin, and Rogers on Anselm: A Reply," *Faith and Philosophy*, 26 (October, 2009), 420-431.
- McEnhill, Peter and George Newlands. "Anselm of Canterbury (1033-1109)," pp. 9-16 in their *Fifty Key Christian Thinkers*. New York: Routledge, 2004.
- McEvoy, James. "La preuve anselmienne de l'existence de Dieu est-elle un argument 'ontologique'? À propos de trois interprétations récentes," *Revue philosophique de Louvain*, 92 (May-August, 1994), 167-183.
- McGrath, A. E. "Rectitude: the Moral Foundation of Anselm of Canterbury's Soteriology," *Downside Review*, 99 (July, 1981), 204-213.
- McGrath, P. J. "The Ontological Argument Revisited," *Philosophy*, 63 (October, 1988), 529-533.
- \_\_\_\_\_. "The Refutation of the Ontological Argument," *The Philosophical Quarterly*, 40 (April, 1990), 195-212.
- McGrath, P. J. "Does the Ontological Argument Beg the Question?" *Religious Studies*, 30 (September, 1994), 305-310.
- McGreal, Ian P. "Anselm's Argument," pp. 171-195 in his *Analyzing Philosophical Arguments*. Scranton, PA: Chandler, 1967.
- McMahon, Kevin A. "The Cross and the Pearl: Anselm's Patristic Doctrine of Atonement," pp. 57-69 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- \_\_\_\_\_. "Anselm and the Guilt of Adam," *The Saint Anselm Journal*, 2 (Fall, 2004), 81-89.
- Mews, C. J. "St Anselm, Roscelin and the See of Beauvais," pp. 106-119 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Milavec, Aaron. "Is God Arbitrary and Sadistic? Anselm's Atonement Theory Reconsidered," *Schola* [Wisconsin], 4 (1981), 45-94.
- Mildenberger, Robert. "Wie modern ist die Moderne?" *Una-Voce-Korrespondenz*, 28 (July/August, 1998), 214-241.
- Miller, Richard. "The Dynamic of Form and Content in Anselm's *Proslogion*," pp. 71-83 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- Millican, Peter. "The One Fatal Flaw in Anselm's Argument," *Mind*, 113 (July, 2004), 437-476.
- \_\_\_\_\_. "Ontological Arguments and the Superiority of Existence: Reply to Nagasawa," *Mind*, 116 (October, 2007), 1041-1053.
- Mirabelli, Costante. "Sant'Anselmo in esilio a Lione," pp. 225-246 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- \_\_\_\_\_. "'Imago' e ratione teologica nel *De beatitudine perennis vitae* di Sant'Anselmo," pp. 77-94 in Josef Zúmr and Vilém Herold, editors, *The European Dimension of St. Anselm's Thinking*. Prague: Institute of

- Philosophy, 1993.
- Möhler, Johann Adam. *The Life of St. Anselm, Archbishop of Canterbury*, translated from German by Henry Rymer. London: T. Jones, 1842.
- Mojsisch, Burkhard. "Anselm von Canterbury—Meditation, exemplarisch demonstriert," *Mediävistik*, 6 (1993), 201-210.
- Molinaro, Aniceto. "Anselmo, Hegel e l'argomento ontologico," *Archivio di Filosofia*, 58 (1990), 353-370.
- \_\_\_\_\_. "Unum argumentum": la peculiarità del pensiero di Dio," pp. 25-63 in Maternus Hoegen, editor, *L'attualità filosofica di Anselmo d'Aosta*. Rome: Benedictina—Edizioni Abbazia S. Paolo, 1990.
- Moncallero, Lorenzo. "Le fonti della teodicea di Sant'Anselmo d'Aosta," *Rivista di Filosofia Neo-Scolastica*, 29 (May-July, 1937), 296-309.
- Moran, Dermot. "Neoplatonic and Negative Theological Elements in Anselm's Argument for the Existence of God in *Proslogion*," pp. 198-229 in Jean-Marc Narbonne and Alfons Reckermann, editors, *Pensée de l' "Un" dans l'histoire de la philosophie*. Québec: University of Laval, 2004.
- Moretti-Costanzi, Teodorico. *L'ascesi di coscienza e l'argomento di S. Anselmo*. Rome: Arte e Storia, 1951.
- Moritz, Arne. "Größtheit, automatisierte und koinzidentelle Prädikation. Zum Zusammenhang der rationalen Theologie Anselm von Canterburys und der Koinzidenzlehre des Nicolaus Cusanus im Topos der Größe Gottes," *Zeitschrift für philosophische Forschung*, 58 (2004), 527-547.
- Morris, Thomas V. "Necessary Beings," *Mind*, 94 (April, 1985), 263-272.
- \_\_\_\_\_. "Perfect Being Theology," *Noûs*, 21 (March, 1987), 19-30.
- \_\_\_\_\_. *Anselmian Explorations: Essays in Philosophical Theology*. Notre Dame, IN: University of Notre Dame Press, 1987.
- \_\_\_\_\_. "Dependence and Divine Simplicity," *International Journal for Philosophy of Religion*, 23 (May, 1988), 161-174.
- Morrison, Wes. "Omnipotence and the Anselmian God," *Philo*, 4 (Spring-Summer, 2001), 7-20.
- \_\_\_\_\_. "Are Omnipotence and Necessary Moral Perfection Compatible? Reply to Mawson," *Religious Studies*, 39 (December, 2003), 441-449.
- \_\_\_\_\_.  
 Morscher, Edgar. "Was sind und was sollen die Gottesbeweise? Bemerkungen zu Anselms Gottesbeweis(en)," pp. 62-86 in Friedo Ricken, editor, *Klassische Gottesbeweise in der Sicht der gegenwärtigen Logik und Wissenschaftstheorie*. Stuttgart: Kohlhammer, 1991.
- \_\_\_\_\_. "Anselms Gottesbeweis und was Uwe Meixner daraus gemacht hat," *Theologie und Philosophie*, 69 (1994), 22-33.
- Moss, David. "Friendship: St Anselm, *theoria* and the Convolution of Sense," pp. 127-142 in John Milbank *et al.*, editors, *Radical Orthodoxy: A New Theology*. New York: Routledge, 1999.
- Murdoch, Iris. "The Ontological Proof," pp. 391-430 (=Chapter 13) in her *Metaphysics as a Guide to Morals*. New York: Viking Penguin, 1992.
- Nadeau, Alain. "Notes on the Significance of John of Salisbury's *Vita Anselmi*," pp. 67-77 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of*

- Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- Nagasawa, Yujin. "Millican on the Ontological Argument," *Mind*, 116 (October, 2007), 1027-1039.
- Nash-marshall, Siobhan. "Properties, Conflation, and Attribution: The *Monologion* and Divine Simplicity," *The Saint Anselm Journal*, 4 (Spring, 2007), 1-18.
- \_\_\_\_\_. "Free Will, Evil, and Saint Anselm," *The Saint Anselm Journal*, 5 (Spring, 2008), 1-23.
- Neelands, David. "Substitution and the Biblical Background to *Cur Deus Homo*," *The Saint Anselm Journal*, 2 (Spring, 2005), 80-87.
- \_\_\_\_\_. "Crime, Guilt, and the Punishment of Christ: Traveling another Way with Anselm of Canterbury and Richard Hooker," *Anglican Theological Review*, 88 (Spring, 2006), 197-213.
- Nelis, Suzanne J. "St. Anselm and Boethian Dialectic" [Ph.D. dissertation]. New Haven: Yale University, 1991.
- Nellas, Panayiotis. "Redemption or Deification? Nicholas Kavasilas and Anselm's Question 'Why did God become Man?'" *Sourozh*, 66 (December, 1996), 10-30.
- Nichols, Aidan. "Anselm of Canterbury and the Language of Perfection," *Downside Review*, 103 (July, 1985), 204-217.
- Nieuwenhove, Rik van. "St. Anselm and St. Thomas on 'Satisfaction': or How Catholic and Protestant Understandings of the Cross differ," *Angelicum*, 80 (2003), 159-176.
- Noble, Ivana. "The Gift of Redemption: Vladimir Lossky and Raymund Schwager on Anselm of Canterbury," *Communio Viatorum*, 52 (2010), 48-67.
- Normore, C. G. "Picking and Choosing: Anselm and Ockham on Choice," *Vivarium*, 36 (March, 1998), 23-39.
- Novak, Ben. "Anselm on *Nothing*," *International Philosophical Quarterly*, 48 (September, 2008), 305-320.
- Nuth, Joan M. "Two Medieval Soteriologies: Anselm of Canterbury and Julian of Norwich," *Theological Studies*, 53 (December, 1992), 611-645.
- O'Connor, M. J. "New Aspects of Omnipotence and Necessity in Anselm," *Religious Studies*, 4 (October, 1968), 133-146.
- Ogliari, Donato. "St. Anselm's 'De libertate arbitrii,'" *Divus Thomas*, 92 (1989), 259-272.
- Øhrstrøm, Peter. "Anselm, Ockham and Leibniz on Divine Foreknowledge and Human Freedom," *Erkenntnis*, 21 (July, 1984), 209-222.
- Olivetti, Marco M., editor. *L'argomento ontologico*. Padua: Milani, 1990 [= *Archivio di Filosofia*, 58 (1990)].
- Olsen, Glenn W. "The Image of the First Community of Christians at Jerusalem in the Time of Lanfranc and Anselm," pp. 341-353 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- \_\_\_\_\_. "St. Anselm and Homosexuality," *Anselm Studies*, II (1988), 93-141.
- \_\_\_\_\_. "St. Anselm's Place in Hans Urs von Balthasar's History of Soteriology," pp. 823-835 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*.

- Rome: Pontificio Ateneo S. Anselmo, 1999.
- O'Neill, John. " 'The Same Thing Therefore Ought To Be and Ought Not To Be': Anselm on Conflicting Oughts," *Heythrop Journal*, 35 (July, 1994), 312-314.
- O'Neill, Michael J. "A Peculiar 'Faith': On R. G. Collingwood's Use of Saint Anselm's Argument," *The Saint Anselm Journal*, 3 (Spring, 2006), 32-47.
- Oppenheimer, Paul E. "On the Logic of the Ontological Argument," *Philosophical Perspectives*, 5 (1991), 509-529. [Series edited by James E. Tomberlin and published in Atascadero, CA.]
- Oppy, Graham. "More Than One Flaw: Reply to Millican," *Sophia*, 46 (December, 2007), 295-304.
- \_\_\_\_\_. "Anselm's First Argument," pp. 275-295 in Charles Tandy, editor, *Death And Anti-Death, Volume 7: Nine Hundred Years After St. Anselm (1033-1109)*. Palo Alto, CA: Ria University Press, 2009.
- Orazio, Antonio. "Il simbolo al servizio di un'ontologia della verità di S. Anselmo," *Sapienza*, 46 (1993), 287-311.
- \_\_\_\_\_. *Analogia libertatis. La libertà tra metafisica e storia in sant'Anselmo*. Cinisello Balsamo (near Milan): San Paolo, 2003.
- Osorio, Alberto. "La critique thomiste de l'argument ontologique," pp. 408-436 in Karl Rahner *et al.*, editors, *Dio e l'economia della salvezza*. Naples: Edizioni Domenicane Italiane, 1976.
- Ott, Heinrich. "Die Grundbewegung des Glaubens an den lebendigen Gott. Ein Versuch über Apologetik im Blick auf Anselm von Canterbury," *Theologische Zeitschrift* [Basel], 45 (1989), 261-266.
- Overbeke, Maurice van. "Incomplétude et surabondance. Les preuves mise à l'épreuve," *Archivio di Filosofia*, 58 (1990), 715-731.
- Paltrinieri, Gian Luigi. "Kant, Wittgenstein e l'argomento ontologico," *Teoria*, 11 (1991), 105-130.
- Paolinelli, Marco. "San Tommaso e Ch[ristian] Wolff sull'argomento ontologico," *Rivista di Filosofia Neo-Scolastica*, 66 (1974), 897-945.
- Parodi, Massimo. "'Imago ad similitudinem'. I termini di immagine e somiglianza nel *Monologion* di Anselmo d'Aosta," *Revue des Études Augustiniennes*, 38 (1992), 337-354.
- \_\_\_\_\_. "L'artefice e l'opera nelle pagine di Anselmo," *Rivista di Storia della Filosofia*, 48, new series, (1993), 527-535.
- Paulsen, David L. "The Logically Possible, the Ontologically Possible and Ontological Proofs of God's Existence," *International Journal for Philosophy of Religion*, 16 (1984), 41-49.
- Pearl, Leon. "The Misuse of Anselm's Formula for God's Perfection," *Religious Studies*, 22 (September-December, 1986), 355-365.
- Peperzak, Adriaan. "Le Proslogion d'Anselme après Hegel," *Archivio di Filosofia*, 58 (1990), 335-352.
- Perissinotto, Luigi. "Grammatica e esistenza. L'argomento ontologico e la filosofia analitica," pp. 83-110 in L. Perissinotto *et al.*, contributors, *Dio e la ragione. Anselmo d'Aosta, l'argomento ontologico e la filosofia*. Genova: Marietti, 1993.
- Perry, R. Michael. "God Versus The Multiverse: An Ontological Argument Against

- the Existence of A Supreme Being, With A Hopeful Alternative," pp. 297-312 in Charles Tandy, editor, *Death And Anti-Death, Volume 7: Nine Hundred Years After St. Anselm (1033-1109)*. Palo Alto, CA: Ria University Press, 2009.
- Peterson, Linda L. "St. Anselm on Justice, Retribution and the Divine Will," pp. 659-672 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Phillips, Dewi Z. "Sublime Existence," *Archivio di Filosofia*, 58 (1990), 567-577.
- Philpott, Mark. "'In primis ...omnis humanae prudentiae inscius et expers putaretur': St Anselm's Knowledge of Canon Law," pp. 94-105 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Picasso, Giorgio. "Sant'Anselmo e il suo tempo," pp. 37-44 in Inos Biffi and Costante mirabelli, editors, *Anselmo d'aosta, figura europea*. Rome: Editoriale Jaca Book, 1989.
- Piché, David. "Philosophie médiévale. Anselme de Cantorbéry, Thomas d'Aquin et Guillaume d'Ockham sur le thème du discours intérieur: quel est le problème?" *Laval Théologique et Philosophique*, 57 (June, 2001), 243-249.
- Pitschke, Carsten. "Maius quam cogitari possit. Der Gottesbeweis des Anselm von Canterbury und seine Kritik durch Kant und Hegel," *Theologie und Glaube*, 94 (2004), 416-434.
- Plasger, Georg. *Die Not-Wendigkeit der Gerechtigkeit. Eine Interpretation zu "Cur Deus homo" von Anselm von Canterbury*. Münster: Aschendorff, 1993 [Beiträge zur Philosophie und Theologie des Mittelalters, Vol. 38].
- \_\_\_\_\_. "Die Macht der barmherzigen Gerechtigkeit Gottes. Die Erkenntnis der Treue Gottes in Jesus Christus nach Anselms *Cur Deus homo*," pp. 697-708 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Poletti, Vincenzo. *Anselmo d'Aosta: filosofo mistico*. Faenza: Grafico Lega, 1975.
- Power, William L. "Ontological Arguments for Satan and Other Sorts of Evil Beings," *Dialogue* [Canadian Philosophical Review], 31 (Fall, 1992), 667-676.
- Pranger, Marinus Burcht. "Terret me vita mea. Een Analyse van Anselmus' eerste meditatie." *Bijdragen. Tijdschrift voor Filosofie en Theologie* (Nijmegen), 43 (1982), 63-83.
- \_\_\_\_\_. "Anselm's *Brevitas*," *Anselm Studies*, II (1988), 447-458.
- \_\_\_\_\_. "Anselm Misunderstood: Utopian Approaches towards Learning in the Eleventh Century," pp. 163-186 in Josef Zmr and Vilém Herold, editors, *The European Dimension of St. Anselm's Thinking*. Prague: Institute of Philosophy, 1993.
- \_\_\_\_\_. "The Mirror of Dialectics: Naked Images in Anselm of Canterbury and Bernard of Clairvaux," pp. 136-147 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "*Sic et Non*: Patristic Authority between Refusal and Acceptance:

- Anselm of Canterbury, Peter Abelard and Bernard of Clairvaux," pp. 165-193 in Irena Bakus, editor, *The Reception of the Church Fathers in the West: From the Carolingians to the Maurists*. New York: Brill, 1997 (Vol. I).
- \_\_\_\_\_. "Reading Anselm," pp. 157-171 in Roman Majeran and Edward I. Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- \_\_\_\_\_. "The Poetics of *Cur Deus Homo*," pp. 437-452 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- \_\_\_\_\_. "Anselm, Calvin, and the Absent Bible," pp. 457-468 in Alasdair A. MacDonald *et al.*, editors, *Christian Humanism*. Leiden: Brill, 2009.
- Priest, Stephen. "Reality and Existence in Anselm," *The Heythrop Journal*, 41 (October, 2000), 461-462.
- Pugh, Jeffrey C. "Fides Quaerens Intellectum: Anselm as Contemporary," *Theology Today*, 55 (April, 1998), 35-45.
- Quillet, Jeannine. "Volonté et liberté dans le *De libertate arbitrii* de S. Anselme de Cantorbéry," pp. 247-255 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Quinn, Philip L. "Christian Atonement and Kantian Justification," *Faith and Philosophy*, 3 (October, 1986), 440-462.
- Recktenwald, Engelbert. "Das *id quo maius cogitari non potest* als *rectitudo*: Anselms Gottesbeweis im Lichte von *De veritate*," pp. 135-159 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views [Anselm Studies, III]*. Lewiston, NY: Mellen, 1996.
- \_\_\_\_\_. *Die ethische Struktur des Denkens von Anselm von Canterbury*. Heidelberg: C. Winter, 1998.
- Remusat, Carlo. *Il padre ventura e la filosofia. La ragione filosofica e la ragione cattolica*. Milan: Redaelli, 1853.
- Resnick, Irven M. "Anselm of Canterbury and Odo of Tournai on the Miraculous Birth of the God-Man," *Mediaeval Studies*, 58 (1996), 67-86.
- Richmond, James. "The Absurdity of God's Non-existence: St Anselm and the Study of Religion," pp. 68-77 in Ronald H. Preston, editor, *Theology and Change*. London: SCM Press, 1975.
- Ricoeur, Paul. "Fides quaerens intellectum. Antécédents bibliques?" *Archivio di Filosofia*, 58 (1990), 19-42.
- Ricken, Friedo. *Klassische Gottesbeweise in der Sicht der gegenwärtigen Logik und Wissenschaftstheorie*. Stuttgart: Kohlhammer, 1991.
- Rieger, Hans-Martin. "Der Gottesdienst des Gekreuzigten. Zum systematisch-theologischen Problemniveau von Anselms 'Cur deus homo'," *Neue Zeitschrift für systematische Theologie und Religionsphilosophie*, 47 (2005), 173-197.
- Riesenhuber, Klaus. "Die Selbsttranszendenz des Denkens zum Sein. Intentionalitätsanalyse als Gottesbeweis in 'Proslogion', Kap. 2," pp. 39-59 in Jan P. Beckmann *et al.*, editors, *Philosophie im Mittelalter. Entwicklungslinien und Paradigmen*. Edited by J. P. Beckmann. Hamburg: Meiner, 1987.

- Rikhof, Herwi. "Aquinas and the 'ratio Anselmi': A Theological Analysis of Aquinas' Criticism" *Archivio di Filosofia*, 58 (1990), 137-159.
- Ringleben, Joachim. "Erfahrung Gottes im Denken. Zu einer neuen Lesart des Anselmschen Arguments (Proslogion 2-4)," *Nachrichten der Akademie der Wissenschaften in Göttingen. I. Philosophisch-historische Klasse* (January, 2000), 1-36.
- Roark, Tony. "Conceptual Closure in Anselm's Proof," *History and Philosophy of Logic*, 24 (2003), 1-14.
- Robinson, William S. "The Ontological Argument," *International Journal for Philosophy of Science*, 16 (1984), 51-59.
- Robson, Michael. "Saint Anselm and his Father, Gundulf," *Historical Research*, 69 (June, 1996), 197-200.
- \_\_\_\_\_. "The Impact of the *Cur deus homo* on the Early Franciscan School," pp. 334-347 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Anselm's Influence on the Soteriology of Alexander of Hales: the *Cur Deus Homo* in the *Commentary on the Sentences*," pp. 191-219 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Rod, Wolfgang. "Some Remarks on the Prehistory of the Logical Form of St. Anselm's Argument in *Proslogion* II," *Anselm Studies*, II (1988), 241-252.
- \_\_\_\_\_. *Der Gott der reinen Vernunft. Die Auseinandersetzung um den ontologischen Gottesbeweis von Anselm bis Hegel*. Munich: Beck, 1992.
- Rodger, Symeon. "The Soteriology of Anselm of Canterbury: An Orthodox Perspective," *The Greek Orthodox Theological Review*, 34 (Spring, 1989), 19-43.
- Rogers, Jr., Eugene F. "Schleiermacher as an Anselmian Theologian: Aesthetics, Dogmatics, Apologetics and Proof," *Scottish Journal of Theology*, 51 (1998), 342-379.
- Rogers, Katherin A. "Can Christianity Be Proven?: St. Anselm of Canterbury on Faith and Reason," *Anselm Studies*, II (1988), 459-479.
- \_\_\_\_\_. "Anselm on Praising a Necessarily Perfect Being," *International Journal for Philosophy of Religion*, 34 (August, 1993), 41-52.
- \_\_\_\_\_. "The Traditional Doctrine of Divine Simplicity," *Religious Studies*, 32 (June, 1996), 165-186.
- \_\_\_\_\_. *The Anselmian Approach to God and Creation*. Lewiston, NY: Mellen, 1997.
- \_\_\_\_\_. *The Neoplatonic Metaphysics and Epistemology of Anselm of Canterbury*. Lewiston, NY: Mellen, 1997.
- \_\_\_\_\_. "A Defense of Anselm's *Cur Deus Homo* Argument," *Proceedings of the American Catholic Philosophical Association*, 74 (2000), 187-200.
- \_\_\_\_\_. "Anselm on God's Perfect Freedom," *The Saint Anselm Journal*, 1 (Fall, 2003), 1-8.
- \_\_\_\_\_. "Anselm on Eudaemonism and the Hierarchical Structure of Moral Choice," *Religious Studies*, 41 (September, 2005), 249-268.
- \_\_\_\_\_. "God and Moral Realism," *International Philosophical Quarterly*, 45

- (March, 2005), 103-118.
- \_\_\_\_\_. "Anselm on Grace and Free Will," *The Saint Anselm Journal*, 2 (Spring, 2005), 66-72.
- \_\_\_\_\_. "Anselm on Eternity as the Fifth Dimension," *The Saint Anselm Journal*, 3 (Spring, 2006), 1-8.
- \_\_\_\_\_. "Anselmian Eternalism: the Presence of a Timeless God," *Faith and Philosophy*, 24 (January, 2007), 3-27.
- \_\_\_\_\_. "The Necessity of the Present and Anselm's Eternalist Response to the Problem of Theological Fatalism," *Religious Studies*, 43 (March, 2007), 25-47.
- \_\_\_\_\_. "Anselm on the Character Creation Theory of Punishment," *The Saint Anselm Journal*, 4 (Spring, 2007), 1-8.
- \_\_\_\_\_. "Anselm and His Islamic Contemporaries on Divine Necessity and Eternity," *American Catholic Philosophical Quarterly*, 81 (Summer, 2007), 373-393.
- \_\_\_\_\_. "God Is Not the Author of Sin: An Anselmian Response to Hugh McCann," *Faith and Philosophy*, 24 (July, 2007), 300-310.
- \_\_\_\_\_. *Anselm on Freedom*. Oxford: Oxford University Press, 2008.
- \_\_\_\_\_. "Anselm on Free Will and the (Possibly Fortunate) Fall," *The Saint Anselm Journal*, 5 (Spring, 2008), 1-8.
- Rohls, Jan. *Theologie und Metaphysik. Der ontologische Gottesbeweis und seine Kritiker*.
- Root, Michael. "Necessity and Unfittingness in Anselm's *Cur Deus Homo*," *Scottish Journal of Theology*, 40 (1987), 211-230.
- Rosa, Enrico, editor. *S. Anselmo di Aosta, arcivescovo cantuariense e dottore della chiesa*. Florence: Libreria Editrice Fiorentina, 1909 [translated into French as *Saint Anselme de Cantorbéry. La vie et l'âme du Saint* (Paris: Desclée de Brouwer, 1929)].
- Rossi, Osvaldo, editor and introducer. *Anselmo d'Aosta. Fede e libertà* [Contains extensive excerpts from Anselm's works, translated by S. Vanni Rovighi.] Padua: Edizioni Messaggero, 1988.
- Rossi, Osvaldo. "L'*aliquid maius* e la riparazione," pp. 641-657 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Rowe, William L. "Response to Dicker" ["A Refutation of Rowe's Critique of Anselm's Ontological Argument"], *Faith and Philosophy*, 5 (April, 1988), 203-205.
- \_\_\_\_\_. "Alvin Plantinga on the Ontological Argument," *International Journal for Philosophy of Religion*, 65 (April, 2009), 87-92.
- Rubinstein, Jay. "St Anselm's Influence on Guibert of Nogent," pp. 296-309 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Ruggenini, Mario. "'Qualcosa che è Dio.' L'intelligenza della fede e l'origine teologica della 'sola ragione'," *Archivio di Filosofia*, 58 (1990), 111-135.
- \_\_\_\_\_. "Dio, l'essere, la contraddizione," pp. 43-82 in Luigi Perissinotto *et al.*, contributors, *Dio e la ragione. Anselmo d'Aosta, l'argomento ontologico e la filosofia*. Genova: Marietti, 1993.
- Ruud, Marylou. "'Unworthy Servants': The Rhetoric of Resignation at

- Canterbury, 1070-1170," *The Journal of Religious History*, 22 (February, 1998), 1-13.
- Sadler, Gregory B. "The Ontological Proof, the Option, and the *Unique Necessaire*: Maurice Blondel's Examination of the Proof in Anselm, Descartes, and Malebranche," *The Saint Anselm Journal*, 2 (Spring, 2005), 88-100.
- \_\_\_\_\_. "Mercy and Justice in St. Anselm's *Proslogion*," *American Catholic Philosophical Quarterly*, 80 (Winter, 2006), 41-61.
- \_\_\_\_\_. "Saint Anselm's *Fides Quaerens Intellectum* as a Model for Christian Philosophy," *The Saint Anselm Journal*, 4 (Fall, 2006), 32-58.
- \_\_\_\_\_. "Living Towards Eternal Life: Saint Anselm's Christian Anthropology," pp. 313-346 in Charles Tandy, editor, *Death And Anti-Death, Volume 7: Nine Hundred Years After St. Anselm (1033-1109)*. Palo Alto, CA: Ria University Press, 2009.
- Saffaro, Lucio. "Sant'Anselmo, Cusano, Cantor. L'infinito attuale è contraddittorio?" *Archivio di Filosofia*, 58 (1990), 459-469.
- Salisbury, John of. *Liber de Vita Sancti Anselmi and Vita Sancti Thomae Cantuariensis Archiepiscopi et Martyris*. Translated into Italian under the title *Anselmo e Becket: due vite*, and introduced, by Inos Biffi. Milan: Editoriale Jaca Book, 1990.
- \_\_\_\_\_. *Anselm and Becket: Two Canterbury Saints' Lives*. Translated and introduced by Ronald E. Pepin. Toronto: Pontifical Institute of Mediaeval Studies, 2009.
- Salmann, Elmar. "Korreflexive Vernunft und theonome Weisheit in der Logik von *Monologion* und *Proslogion*," pp. 143-228 in Maternus Hoegen, editor, *L'attualità filosofica di Anselmo d'Aosta*. Rome: Benedictina—Edizioni Abbazia S. Paolo, 1990.
- \_\_\_\_\_. "Inenarrabilis nostrae redemptionis pulchritudo. Zur Erlösungslehre bei Anselm von Canterbury," pp. 243-258 in Magnus Löhrer and Elmar Salmann, editors, *Mysterium Christi. Symbolgegenwart und theologische Bedeutung* Rome: Centro Studi S. Anselmo, 1995.
- \_\_\_\_\_. "Die Logik der Sühne. Zur Genese religiöser Vernunft," pp. 837-845 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Saranyana, José Ignacio. "La recepción del argumento anselmiano en la Escolástica del siglo XIII (1220-1270)," pp. 612-627 in Anton Ziegenaus *et al.*, editors, *Veritati Catholicae*. Aschaffenburg: P. Pattloch, 1985.
- Saunders, Dan. "A Theological Assessment of Anselm's *Cur Deus Homo*," *Churchman*, 123 (Summer, 2009), 121-142.
- Saxer, Victor. "Anselme et la Madeleine. L'oraison LXXIV (16), ses sources, son style et son influence," pp. 365-382 in Raymonde Foreville *et al.*, *Spicilegium Beccense II: Les mutations socio-culturelles au tournant des XI<sup>e</sup>-XII<sup>e</sup> siècles*. Paris: Éditions du Centre National de la Recherche Scientifique, 1984.
- Schäfer, Christian. "Anselm von Canterbury," *Münchener Theologische Zeitschrift*, 57 (2006), 2-20.
- Schindehütte, Katrin. "Beweisstücke im Fall Anselm? 'Id quo maius cogitari nequit' – gedankliche Stringenz und theologischer Sinn des so genannten ontolo-

- gischen Gottsbeweises Anselms von Canterbury," *Kerygma und Dogma*, 55 (January-March, 2009), 2-25.
- Schlenker, Philippe. "Anselm's Argument and Berry's Paradox," *Noûs*, 43 (June, 2009), 214-223.
- Schmidt, Martin A. "Anselm von Canterbury," pp. 141-170 in Hans F. von Campenhausen *et al.*, contributors, *Nimm und lies. Christliche Denken von Origenes bis Erasmus von Rotterdam*. Stuttgart: Kohlhammer, 1991.
- Schnaubelt, Joseph C. *et al.*, contributors *Anselm Studies*, II. White Plains, NY: Kraus International Publications, 1988.
- Schnith, Karl. "Studien zu den Konzilien Anselms von Canterbury," *Annuario Historiae Conciliorum*, 18 (1986), 75-90.
- Schönberger, Rolf. "Responsio Anselmi. Anselms Selbstinterpretation in seiner Replik auf Gaunilo," *Freiburger Zeitschrift für Philosophie und Theologie*, 36 (1989), 3-46.
- \_\_\_\_\_. *Anselm von Canterbury*. Munich: Beck, 2004.
- Schrimpf, Gangolf. *Anselm von Canterbury, Proslogion II-IV. Gottesbeweis oder Widerlegung des Toren?* Frankfurt a. M.: Josef Knecht, 1994.
- Schufreider, Gregory. "A Classical Misunderstanding of Anselm's Argument," *American Catholic Philosophical Quarterly*, 66 (autumn, 1992), 489-499.
- \_\_\_\_\_. *Confessions of a Rational Mystic: Anselm's Early Writings*. West Lafayette, IN: Purdue University Press, 1994.
- \_\_\_\_\_. "The Onto-Theo-Logical Nature of Anselm's Metaphysics," *Philosophy Today*, 40 (Winter, 1996), 459-473.
- Schurr, Adolf A. "Relevanz und Dimension eines erkenntnis-kritischen Philosophierens. Die Artikulation christlichen Glaubens im Gegenüber zur Position des Nicht-Glaubens bei Augustinus und Anselm," *Anselm Studies*, II (1988), 389-421.
- Schurr, Adolf. "Wissenschaftstheoretische und existentielle Relevanz des Erkenntnisbemühens Anselms von Canterbury," pp. 107-135 in Josef Zúmr and Vilém Herold, editors, *The European Dimension of St. Anselm's Thinking*. Prague: Institute of Philosophy, 1993.
- \_\_\_\_\_. "Philosophische Überlegungen zu Anselm von Canterbury: *Cur deus homo*," pp. 264-279 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Methode und grundlegende Argumentation in *Cur Deus homo* von Anselm von Aosta," pp. 473-487 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Schwager, Raymund. "Logik der Freiheit und des Natur-Wollens. Zur Erlösungslehre Anselms von Canterbury," *Zeitschrift für Katholische Theologie*, 105 (1983), 125-155.
- Sciuto, Italo. *La ragione della fede: Il Monologion e il programma filosofico di Anselmo d'Aosta*. Genova: Marietti, 1991.
- \_\_\_\_\_. "Il problema della ragione in Lanfranco, Berengario e Pier Damiani in relazione all'opera di Anselmo d'Aosta," pp. 595-607 in Giulio d'Onofrio, editor, *Lanfranco di Pavia e l'europa del secolo XI*. Rome: Herder, 1993.
- \_\_\_\_\_. "Genesi e struttura dell'argomento anselmiano," pp. 17-42 in Luigi

- Perissinoto *et al.*, contributors, *Dio e la ragione. Anselmo d'Aosta, l'argomento ontologico e la filosofia*. Genova: Marietti, 1993.
- . “L’Unum Argumentum del *Proslogion* di S. Anselmo e la Prova del *De libero arbitrio* di S. Agostino,” pp. 79-95 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- Seifert, Josef. “Si Deus est Deus, Deus est,” *Franciscan Studies*, 52 (1992), 215-231.
- Seitter, Walter. “Menschwerdungen, Gottwerdungen,” pp. 787-798 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Sennett, James F. “Universe Indexed Properties and the Fate of the Ontological Argument,” *Religious Studies*, 27 (March, 1991), 65-79.
- Serenthà, Mario. “La discussione piú recente sulla teoria anselmiana della soddisfazione. Attuale ‘status quaestionis’,” *La Scuola Cattolica*, 108 (July-October, 1980), 344-393.
- Serra, Manlio Della. “*Non omnia potens*. Spunti per una grammatica dell’onnipotenza in Anselmo d’Aosta,” *Gregorianum*, 91 (2010), 29-42.
- Shannon, Daniel E. “Hegel Facing Anselm: God, Evil, and Truth,” pp. 161-182 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston: Mellen, 2001.
- Shannon, William H. *Anselm: The Joy of Faith*. New York: Crossroad, 1999. [Contains excerpts from prayers, letters, meditations—plus exposition.]
- Sheveland, John N. “Terms of Dependence: Anselm and Karl Barth on *Intelligere*,” *The Expository Times*, 115 (March 2004), 181-186.
- Shimizu, Tetsuro. “Words and Concepts in Anselm and Abelard,” pp. 177-197 in Joël Biard, editor, *Langage, sciences, philosophie au XII<sup>e</sup> siècle*. Paris: Vrin, 1999.
- Sidiropoulou, Chryssi. “St. Anselm’s Ontological Argument: Riddle or Game?” *Philosophical Inquiry*, 31 (Summer-Fall, 2009), 131-152.
- Slattery, Michael P. “Parmenides: Anselm *eminenter*,” *Anselm Studies*, II (1988), 229-239.
- Smith, John E. “Some Aspects of Hartshorne’s Treatment of Anselm,” pp. 103-109 in John B. Cobb, Jr., and Franklin I. Gamwell, editors, *Existence and Actuality: Conversations with Charles Hartshorne*. Chicago: University of Chicago Press, 1984 [with a response by Hartshorne, pp. 109-112].
- Smith, M. P. “A Puzzle in Anselm’s Unfinished Work,” *History of Philosophy Quarterly*, 3 (April, 1986), 137-147.
- Sonderegger, Katherine. “Anselm, *Defensor Fidei*,” *International Journal of Systematic Theology*, 9 (July, 2007), 342-359.
- Southern, Richard. “La tradizione delle lettere di Anselmo, priore e abate del Bec,” pp. 89-98 in Vol. I of *Anselmo d’Aosta. Lettere*, translated into Italian by Aldo Granata; introduced by Giorgio Picasso *et al.* Milan: Editoriale Jaca Book, 1988.
- . “La trasmissione delle prime lettere di Anselmo,” pp. 133-143 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d’Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.

- \_\_\_\_\_. "Verso una storia della corrispondenza di Anselmo," pp. 269-289 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- \_\_\_\_\_. *Saint Anselm: A Portrait in a Landscape*. Cambridge: Cambridge University Press, 1990.
- \_\_\_\_\_. "Sally Vaughn's Anselm: An Examination of the Foundations," *Albion*, 20 (1988), 181-204.
- \_\_\_\_\_. "Anselm and the English Religious Tradition," pp. 33-46 in Geoffrey Rowell, editor, *The English Religious Tradition and the Genius of Anglicanism*. Oxford: Ikon, 1992.
- \_\_\_\_\_. "St Anselm at Canterbury: His Mission of Reconciliation," pp. 17-35 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Spedalieri, F. "Anselmus an Gaunillo? seu de recta argumenti sancti Doctoris interpretatione," *Gregorianum*, 28 (1947), 55-77.
- Stacpoole, Alberic. "The English Tradition of the Doctrine of the Immaculate Conception," pp. 217-231 in Alberic Stacpoole, editor, *Mary's Place in Christian Dialogue*. Wilton, CT: Morehouse-Barlow, 1982.
- Stacpoole, Alberic. "Sant'Anselmo e la Chiesa in Inghilterra, 1093-1109," pp. 73-91 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- Staglianò, Antonio. *La mente umana alla prova di Dio. Filosofia e teologia nel dibattito contemporaneo sull'argomento di Anselmo d'Aosta*. Bologna: Dehoniano, 1996.
- Staley, Kevin M. "Divinity, Necessity, and Freedom in Anselm of Canterbury," pp. 85-95 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- \_\_\_\_\_. "God's Personal Freedom: A Response to Katherin Rogers," *The Saint Anselm Journal*, 1 (Fall, 2003), 9-16.
- Stanley, Timothy. "Returning Barth to Anselm," *Modern Theology*, 24 (July, 2008), 413-437.
- Staunton, Michael. "Trial and Inspiration in the *Lives of Anselm and Thomas Becket*," pp. 310-322 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Exile in Eadmer's *Historia Novorum and Vita Anselmi*," pp. 47-59 in Roman Majeran and Edward I. Zielinski, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.
- Steindl, Helmut. *Genugtuung. Biblisches Versöhnungsdenken—eine Quelle für Anselms Satisfaktionstheorie?* Fribourg: University of Fribourg, 1989.
- Steinitz, Yuval. "Contradictions Are Ontological Arguments," *Religious Studies*, 30 (December, 1994), 505-509.
- Stengren, George L. "Varieties of Ontological Argumentation," pp. 153-163 in George L. Stengren, editor, *Faith, Knowledge, and Action*. Copenhagen: Reitzel, 1984.
- Stone, Jim. "Anselm's Proof," *Philosophical Studies*, 57 (September, 1989), 79-94.

- Stosch, Klaus von. "Grösser als am Grössten? Untersuchungen zum Gottesbegriff Anselms von Canterbury," *Theologische Zeitschrift*, 62 (2006), 420-432.
- Strasser, Michael W. "Anselm and Aquinas: Center and Epicenters," pp. 130-153 in E. Rozanne Elder, editor, *From Cloister to Classroom: Monastic and Scholastic Approaches to Truth*. Kalamazoo: Cistercian Publications, 1986.
- Strimple, Robert B. "St Anselm's *Cur deus homo* and John Calvin's Doctrine of the Atonement," pp. 348-360 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Strobel, Regula. "Feministische Kritik an traditionellen Kreuzestheologien," pp. 52-64 in Doris Strahm and R. Strobel, editors, *Vom Verlangen nach Heilwerden. Christologie in feministisch-theologischer Sicht*. Fribourg, 1991.
- Stump, Eleonore. "The Problem of Evil," *Faith and Philosophy*, 2 (October, 1985), 392-423.
- Suárez-Llanos, Jesús de Garay. "La libertad en S. Anselmo," *Anuario Filosófico* [Universidad de Navarra], 20 (1987), 43-72.
- Suraci, Antonio. *Il pensiero e l'opera educativa di sant'Anselmo di Aosta (1033-1109)*. Turin: Società Editrice Internazionale, 1953.
- Sweeney, Eileen C. "Anselm's *Proslogion*: The Desire for the Word," *The Saint Anselm Journal*, 1 (Fall, 2003), 17-31.
- \_\_\_\_\_. "The Rhetoric of Prayer and Argument in Anselm," *Philosophy and Rhetoric*, 38 (2005), 355-378.
- Synan, Edward A. "Prayer, Proof, and Anselm's *Proslogion*," pp. 267-288 in Asher Finkel and Lawrence Frizzell, editors, *Standing before God. Studies on Prayer in Scriptures and in Tradition with Essays*. New York: KTAV publishing House, 1981.
- \_\_\_\_\_. "Truth: Augustine and Anselm," *Anselm Studies*, II (1988), 275-295.
- Taliaferro, Charles. "The Anselmian Ontological Argument As The Ultimate Anti-Death Argument: Suggestions On How To Reason From Possible Divine Perfection To Actual Divine Perfection," pp. 347-372 in Charles Tandy, editor, *Death And Anti-Death, Volume 7: Nine Hundred Years After St. Anselm (1033-1109)*. Palo Alto, CA: Ria University Press, 2009.
- Tarca, Luigi. "Il discorso del quale è impossibile pensarne uno migliore. L'argomento ontologico come caso paradigmatico di questione filosofica," pp. 111-134 in Luigi Perissinotto *et al.*, contributors, *Dio e la ragione. Anselmo d'Aosta, l'argomento ontologico et la filosofia*. Genova: Marietti, 1993.
- Taylor, Mark C. "How Not To Think God," *Archivio di Filosofia*, 58 (1990), 745-762.
- Teske, Roland J. "Henry of Ghent on Anselm's *Proslogion* Argument," *Traditio*, 64 (2009), 213-228.
- Theis, Robert. "Das *Proslogion* des Anselm von Canterbury und die Frage nach der Erkennbarkeit Gottes," *Philosophisches Jahrbuch*, 101 (1944), 260-276.
- \_\_\_\_\_. "Die Vernunft innerhalb der Grenzen des Glaubens. Aspekte der anselmischen Methodologie in werkgenetischer Perspektive," *Theologie und Philosophie*, 72 (1977), 161-187.

- Thiébat, Pierre-Georges. "Sant'Anselmo e Aosta," pp. 45-61 in Inos Biffi and Costante Mirabelli, editors. *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Bood, 1989.
- Tidman, Paul. "The Epistemology of Evil Possibilities," *Faith and Philosophy*, 10 (April, 1993), 181-197.
- Tilliette, Xavier. "L'argument ontologique et l'histoire de l'ontothéologie," *Archives de Philosophie*, 25 (January-March, 1963), 90-116.
- \_\_\_\_\_. "Quelques défenseurs de l'argument ontologique," *Archivio di Filosofia*, 58 (1990), 405-420.
- Tkaczyk, Marcin. "Is the Ontological Proof for God's Existence an Ontological Proof for God's Existence?" *Logic and Logical Philosophy*, 16 (2007), 289-309.
- Tomberlin, James E. "Plantinga and the Ontological Argument," pp. 257-270 in James E. Tomberlin and Peter van Inwagen, editors, *Alvin Plantinga*. Boston: Reidel, 1985.
- Torrance, Thomas F. "The Place of Word and Truth in Theological Inquiry according to St. Anselm," pp. 133-160 in Carolo Balić, editor, *Studia mediaevalia et mariologica*. Rome: Antonianum, 1971.
- Travis, John. "The Ontological Argument: A Proof for the Existence of God," pp. 513-522 in George D. Dragas, editor, *Aksum-Thyateira*. London: Thyateira House, 1985.
- Trego, Kristell. "'Commodum', le bonheur selon saint Anselme," *Revue Philosophique de Louvain*, 102 (February, 2004), 104-123.
- Truncellito, David A. "Anselm's Equivocation," *Philo*, 7 (Spring-Summer, 2004), 47-56.
- Tyvoll, Stan R. "Anselm's Incompatibilism," pp. 97-115 in John R. Fortin, editor, *Saint Anselm: His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- \_\_\_\_\_. "Anselm's Definition of Free Will: A Hierarchical Interpretation," *American Catholic Philosophical Quarterly*, 80 (Spring, 2006), 155-171.
- Valent, Italo. "Il problema del 'Dasein' nella critica kantiana dell'ontoteologia," pp. 135-169 in Luigi Perissinotto *et al.*, contributors, *Dio e la ragione. Anselmo d'Aosta, l'argomento ontologico et la filosofia*. Genova: Marietti, 1993.
- Vallicella, William F. "Has the Ontological Argument Been Refuted?" *Religious Studies*, 29 (March, 1993), 97-110.
- Vanderjagt, Arjo. J. "Knowledge of God in Ghazālī and Anselm," pp. 852-861 in Albert Zimmermann, editor, *Sprache und Erkenntnis im Mittelalter* [Miscellanea Mediaevalia 13/2]. Berlin: de Gruyter, 1981.
- \_\_\_\_\_. "The Performative Heart of Anselm's *Proslogion*," pp. 229-237 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "*Propter utilitatem et rationis pulchritudinem amabilis*. The Aesthetics of Anselm's *Cur Deus Homo*, pp. 717-730 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Vanni Rovighi, Sofia. *S. Anselmo e la filosofia del sec. XI*. Milan: Fratelli Bocca, 1949.
- \_\_\_\_\_. "Glaube und Vernunft bei Anselm von Aosta," pp. 170-178 in Manfred

- Gerwing and Godehard Ruppert, editors, *Renovatio et Reformatio. Wider das Bild vom "finsternen" Mittelalter*. Münster: Aschendorff, 1985.
- Varisco, Novella. "La 'ratio Anselmi' nell'interpretazione di alcuni pensatori medievali," *Revista di Filosofia Neo-Scolastica*, 90 (January-June, 1998), 5-27.
- \_\_\_\_\_. "Per una lettura del "Cur Deus homo" di Anselmo d'Aosta," *Rivista di Filosofia Neo-Scolastica*, 90 (July-September, 1998), 121-124.
- \_\_\_\_\_. "Dal *Cur homo* al *Cur Deus homo*: un percorso sulla via della consapevolezza," pp. 561-572 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Vaughn, Sally N. *Anselm of Bec and Robert of Meulan: the Innocence of the Dove and the Wisdom of the Serpent*. Berkeley: University of California Press, 1987.
- \_\_\_\_\_. "The Monastic Sources of Anselm's Political Beliefs: St. Augustine, St. Benedict, and St. Gregory the Great," *Anselm Studies*, II (1988), 53-92.
- \_\_\_\_\_. "Anselm: Saint and Statesman," *Albion*, 20 (Summer, 1988), 205-220.
- \_\_\_\_\_. "Anselm in Italy, 1097-1100," pp. 245-270 in Marjorie Chibnall, editor, *Anglo-Norman Studies 16: Proceedings of the Battle Conference 1993*. Woodbridge: Boydell Press, 1994.
- \_\_\_\_\_. "Eadmer's *Historia Novorum*: a Reinterpretation," pp. 259-289 in R. Allen Brown, editor, *Anglo-Norman Studies X: Proceedings of the Battle Conference 1987*. Woodbridge: Boydell and Brewer, 1988.
- \_\_\_\_\_. *St. Anselm and the Handmaidens of God: A Study of Anselm's Correspondence with Women*. Turnhout: Brepols, 2002.
- \_\_\_\_\_. "Saint Anselm and His Students Writing about Love: A Theological Foundation for the Rise of Romantic Love in Europe," *Journal of the History of Sexuality*, 19 (January, 2010), 54-73.
- Verweyen, Hansjürgen. *Nach Gott fragen. Anselms Gottesbegriff als Anleitung*. Essen: Ludgerus, 1978.
- \_\_\_\_\_. translator and introducer, *Wahrheit und Freiheit. Über die Wahrheit. Über die Freiheit des Willens. Vom Fall des Teufels. Über die Vereinbarkeit des Vorwissens, der Vorherbestimmung und der Gnade Gottes mit dem freien Willen*. Einsiedeln: Johannes, 1982.
- \_\_\_\_\_. translator and introducer, *Freiheitsschriften*. Freiburg: Herder, 1994.
- \_\_\_\_\_. "Anselm von Canterbury — Denker des Heiligen in einer Zeit des Umbruchs," pp. 177-193 in Klaus Kienzler *et al.*, editors, *Das Heilige im Denken. Ansätze und Konturen einer Philosophie der Religion*. Münster: LIT Verlag, 2005.
- \_\_\_\_\_. "Zum Verhältnis von Offenbarung und Philosophie bei Anselm von Canterbury," pp. 12-20 in Bernd Dörflinger *et al.*, editors, *Wozu Offenbarung? Zur philosophischen und theologischen Begründung von Religion*. Paderborn: Schöningh, 2006.
- \_\_\_\_\_. *Anselm von Canterbury (1033-1109). Denker, Beter, Erzbischof*. Regensburg: Pustet, 2009.
- Viallet, Ludovic. "L'huître et la perle. Saint Anselme dans la vie intellectuelle de son temps, entre Italie du nord et espace anglo-normand: essai de bilan," pp.

- 39-72 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Viger, Christopher. "St. Anselm's Ontological Argument Succumbs to Russell's Paradox," *International Journal for Philosophy of Religion*, 52 (December, 2002), 123-128.
- Viney, Donald W. "Hartshorne's Dipolar Theism and the Mystery of God," *Philosophia*, 35 (December, 2007), 341-350.
- Viola, Coloman E. "Un célèbre prieur du XI<sup>e</sup> siècle: Saint Anselme. Contribution à l'histoire de la notion et de la fonction de prieur," 29-45 in Jean-Loup Lemaître, editor, *Prieurs et Prieurés dans l'occident médiéval*. Geneva: Droz, 1987.
- \_\_\_\_\_. "Histoire, historiographie et théologie. Saint Anselme devant l'assemblée de Rockingham (25-28 février 1095). La relativisation du pouvoir temporel," pp. 204-236 in Coloman Viola, editor, *Mediaevalia Christiana XI<sup>e</sup> - XIII<sup>e</sup> siècles*. Tournai, Belgium: Éditions Universitaires, 1989.
- \_\_\_\_\_. "Origine et portée de la formule dialectique du *Proslogion* de Saint Anselme. De l'argument ontologique à l'argument mégalogique," *Rivista di Filosofia Neo-Scolastica*, 83 (July-September, 1991), 339-384.
- \_\_\_\_\_. "Le *Monologion* face à la Philosophie Réflexive," *Recherches de Théologie ancienne et médiévale*, 59 (1992), 97-110.
- \_\_\_\_\_. "Between Canterbury and Rome: The Greatness of God as a Means of Transcending Human Limits in Anselm's Thought," pp. 41-64 in Josef Zumr and Vilém Herold, editors, *The European Dimension of St. Anselm's Thinking*. Prague: Institute of Philosophy, 1993.
- \_\_\_\_\_. "Lanfranc de Pavie et Anselme d'Aosta," pp. 531-594 in Giulio d'Onofrio, editor, *Lanfranco di Pavia e l'europa del secolo XI* [Italia Sacra: Studi e Documenti di Storia Ecclesiastica, 51]. Rome: Herder, 1993.
- \_\_\_\_\_. "Questionnement et Recherche dans l'Oeuvre de saint Anselme: Genre littéraire et méthode de penser," pp. 191-324 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- \_\_\_\_\_. "Saint Anselme, ses historiens et les théologiens: Critiques de quelques vues récentes," pp. 1-27 in Frederick van Fleteren and Joseph C. Schnaubelt, editors, *Twenty-five Years (1969-1994) of Anselm Studies: Review and Critique of Recent Scholarly Views* [Anselm Studies, III]. Lewiston, NY: Mellen, 1996.
- \_\_\_\_\_. "Authority and Reason in St Anselm's Life and Thought," pp. 172-208 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Saint Anselm, the Theologian of the Greatness of God," *Hermathena*, Number 166 (Summer, 1999), 93-122.
- \_\_\_\_\_. "Un théologien face à la tyrannie royale. Essai pour comprendre l'attitude de saint Anselme (1033 [1034]-1109)," pp. 61-101 in Roman Majeran and Edward I. Zieliński, editors, *Saint Anselm: Bishop and Thinker*. Lublin: Catholic University Press, 1999.

- \_\_\_\_\_. "Le 'Sitz im Leben' du *Cur Deus homo*," pp. 515-559 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Ateneo S. Anselmo, 1999.
- Visser, Derk. "St. Anselm's *Cur deus homo* and the *Heidelberg Catechism* (1563)," *Anselm Studies*, II (1988), 607-634.
- Visser, Sandra and Thomas Williams. "Anselm's Account of Freedom," pp. 179-203 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- \_\_\_\_\_. "Anselm on Truth," pp. 204-221 in Brian Davies and Brian Leftow, editors, *The Cambridge Companion to Anselm*. Cambridge, England: Cambridge University Press, 2004.
- \_\_\_\_\_. *Anselm*. Oxford: Oxford University Press, 2009.
- Voegelin, Eric. "Quod Deus Dicitur," *Journal of the American Academy of Religion*, 53 (December, 1985), 569-584.
- Vuillemin, Jules. "Les preuves cartésiennes et la preuve du *Proslogion*," *Anselm Studies*, II (1988), 185-199.
- \_\_\_\_\_. "Justice anselmienne et bonne volonté kantienne: essai de comparaison," pp. 361-375 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield England: Sheffield Academic Press, 1996.
- Wald, Albert. "'Meaning', Experience and the Ontological Argument," *Religious Studies*, 15 (March, 1979), 31-39.
- Ward, Benedicta. "Anselm of Canterbury and His Influence," pp. 196-204 in Bernard McGinn and John Meyendorff, editors, *Christian Spirituality: Origins to the Twelfth Century*. New York: Crossroad, 1987.
- \_\_\_\_\_. "Le 'Orazioni e Meditazioni' di Sant'Anselmo," pp. 93-101 in Inos Biffi and Costante Mirabelli, editors, *Anselmo d'Aosta, figura europea*. Milan: Editoriale Jaca Book, 1989.
- \_\_\_\_\_. *Anselm of Canterbury: a Monastic Scholar*. Oxford: SLG Press, 1990 [pamphlet, 23 pp.].
- \_\_\_\_\_. *Anselm of Canterbury: His Life and Legacy*. London: SPCK, 2009.
- Watson, Gordon. "A Study in St Anselm's Soteriology and Karl Barth's Theological Method," *Scottish Journal of Theology*, 42 (1989), 493-512.
- Weaver, J. Denny. "Atonement and (Non)violence," *Epworth Review*, 36 (January, 2009), 29-46.
- Webb, Mark O. "In Defense of Anselm: A Reply to Truncellito," *Philo*, 8 (Spring-Summer, 2005), 55-58.
- Weidemann, Hermann. "Anselm und die Insel. Das ontologische Argument im Spiegel surrealistischer Kunst," *Archiv für Geschichte der Philosophie*, 86 (March, 2004), 1-20.
- \_\_\_\_\_. "'Quod maius est': Der springende Punkt in Anselms ontologischem Argument," *Archiv für Geschichte der Philosophie*, 91 (March, 2009), 1-20.
- Weiland, Jan S. "La fascination par les preuves," *Archivio di Filosofia*, 58 (1990), 733-743.
- Wertz, S. K. "Reference in Anselm's Ontological Proof," *History of Philosophy Quarterly*, 7 (April, 1990), 143-157.
- White, John R. "Virtue and Freedom," *International Philosophical Quarterly*, 37 (December, 1997), 413-422.

- Wierenga, Edward. Anselm on Omnipresence," *New Scholasticism*, 62 (Winter, 1988), 30-41.
- Williams, C. J. F. "Russelm," *Philosophical Quarterly*, 43 (October, 1993), 496-499.
- Williams, Thomas and Sandra Visser, "Anselm's Account of Freedom," *Canadian Journal of Philosophy*, 31 (June, 2001), 221-244.  
 \_\_\_\_\_ [See above under 'Visser, Sandra'].
- Williams, Thomas. "God Who Sows the Seed and Gives the Growth: Anselm's Theology of the Holy Spirit," *Anglican Theological Review*, 89 (Fall, 2007), 611-627.  
 \_\_\_\_\_ "Anselm of Canterbury," pp. 73-84 in Vol. 2 of Graham Oppy and Nick Trakakis, editors, *The History of Western Philosophy of Religion*. Durham, England: Acumen, 2009.
- Wilmot-Buxton, E. M. *Anselm*. London: Harrap, 1915.
- Wilson, Gerry. "Karl Barth's Anselmic Rationality," pp. 183-209 in John R. Fortin, editor, *Saint Anselm—His Origins and Influence*. Lewiston, NY: Mellen, 2001.
- Wimmer, Reiner. "Anselms 'Proslogion' als performativ-illokutionärer und als kognitiv-propositionaler Text und die zweifache Aufgabe der Theologie," pp. 174-201 in Friedo Ricken, editor, *Klassische Gottesbeweise in der Sicht der gegenwärtigen Logik und Wissenschaftstheorie*. Stuttgart: Kohlhammer, 1991.
- Wolterstorff, Nicholas. "In Defense of Gaunilo's Defense of the Fool," pp. 87-111 in C. Stephen Evans and Merold Westphal, editors, *Christian Perspectives on Religious Knowledge*. Grand Rapids, MI: Eerdmans, 1993.
- Worthen, J. F. "Augustine's *De trinitate* and Anselm's *Proslogion*: 'Exercere Lectorem'," pp. 517-529 in Joseph T. Lienhard *et al.*, *Augustine: Presbyter Factus Sum* [Collectanea Augustiniana]. New York: Lang, 1993.
- Xavier, Maria L. "Christologie et théodicée dans le *Cur Deus homo* de saint Anselme," pp. 503-514 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Aneneo S. Anselmo, 1999.
- Yamazaki, Hiroko. "Anselm and the Problem of Evil," *Anselm Studies*, II (1988), 343-350.  
 \_\_\_\_\_ "Ordinis Pulchritudo and Evil in St. Anselm's *Cur Deus Homo*," pp. 709-175 in Paul Gilbert *et al.*, editors, *Cur Deus Homo*. Rome: Pontificio Aneneo S. Anselmo, 1999.
- Yu, Jiyuan and Jorge J. Gracia, editors. *Rationality and Happiness: From the Ancients to the Early Medievals*. Rochester, NY: University of Rochester Press, 2003.
- Yukio, Iwakuma. "The Realism of Anselm and his Contemporaries," pp. 120-135 in David E. Luscombe and Gillian R. Evans, editors, *Anselm: Aosta, Bec and Canterbury*. Sheffield, England: Sheffield Academic Press, 1996.
- Zanatta, Fabio. "L'autorità della ragione. Contributo all'interpretazione della lettera 77 di Anselmo d'Aosta a Lafranco di Pavia," pp. 609-627 in Giulio d'Onofrio, editor, *Lanfranco di Pavia e l'europa del secolo XI*. Rome: Herder, 1993.
- Zumr, Josef and Vilém Herold, editors. *The European Dimension of St. Anselm's Thinking*. Prague: Institute of Philosophy, 1993.